

SKCM News

The Magazine of the Society of King Charles the Martyr
American Region Edition: December 2018



Charles I at Canterbury Cathedral
Photo by Benjamin M. Guyer

'Remember!'

WWW.SKCM-USA.ORG

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Society News

Upcoming Annual Masses

XXXVI Annual Mass: Nashotah House, Nashotah, WI, 26 January 2019. Garwood P. Anderson, PhD, Interim Dean/President. The Revd Alexander Pryor, Director of Music, Worship & Residential Life.

XXXVII Annual Mass: St. Stephen's Church, Providence, RI, 25 January 2020. The Revd Dr. John D. Alexander, Ph.D., SSC, OL*, Rector.

XXXVIII Annual Mass: Trinity Church, Clarksville, TN, 30 January 2021. The Revd Roger E. Senechal*, Chaplain, Tennessee Chapter.

Additional information will be reported in future editions; *indicates SKCM member

New Members (April – September 2018)

J. Robert Boykin III, of Wilson, NC
John P. Cahill, Esq., of Lakewood, CA
Joseph Adam Cantrell, of Matthews, NC
The Rev'd Justin P. Chapman, of Rochester, NY
Parker H. Childers, of Round Rock, TX
Jeffrey T. Cline, of Morrisville, NC
John William Conner, of Nashotah, WI (reinstated)
Patrick C. Davis, of Amherst, NY
James M. Guinivan, Esq., of Annandale, VA
The Rev'd Thomas H. Harbold, of Sykesville, MO
Fr Hilarion Heagy, of St. Nazianz, WI

New Members (continued)

The Rev'd Fr Jason A. Hess, of Cobbs Creek, VA
The Rev'd Scott Matthew Hoogerhyde, of St. Louis, MO
Thomas Edward Jacks, of Mandeville, LA
Patricia Raeann Johnson, PhD, of Des Moines, IA
Michael V. Jones, of Charleston, SC
The Rev'd Kevin L. Morris, SCP, of Rockville Centre, NY (reinstated)
The Rev'd David Radzik, of Seven Hills, OH
The Very Rev'd Dr. Steven G. Rindahl, FSAC, of Cibolo, TX
The Rev'd Timothy J. Shotmeyer, of Marblehead, MA
David C. Smith, of Memphis, TN
The Rev'd Kevin James Spaeth, of New Holstein, WI

Life Members (April – September 2018)

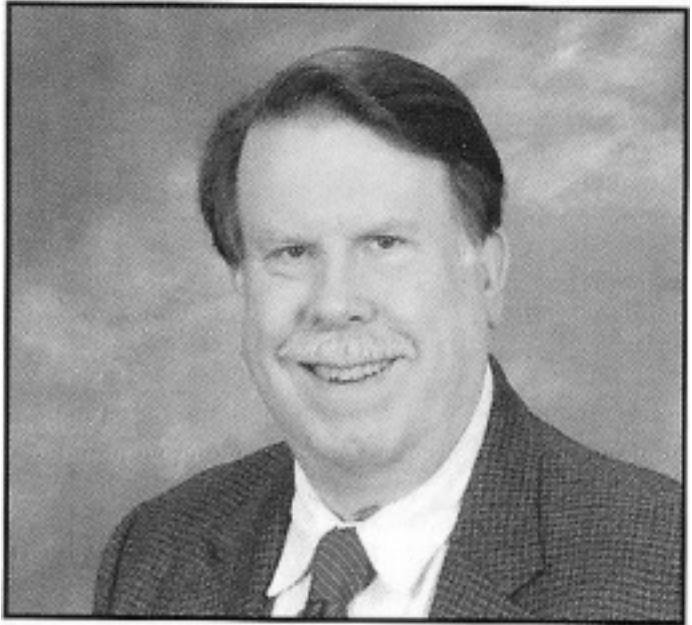
J. L. Chambers, of Annapolis, MD
The Rt Rev'd Robert Todd Giffin, of San Antonio, TX
The Very Rev'd Dr. Steven G. Rindahl, FSAC, of Cibolo, TX

Deaths (April – September 2018)

The Rev'd Canon Robert Stuart Hardy Greene, SSC, of Calgary, AB, CANADA
John Douglass Ruff, Esq., Ben., OL, of Washington, DC

Obituaries

JOHNS DOUGLASS RUFF (77) of Washington, DC passed to the next life during the night on July 2 in his residence at Grand Oaks Assisted Living. Doug was born on June 3, 1941 in Cincinnati, OH to Alma and John Douglass Ruff. He attended law school in Chicago and worked many years as Senior Counsel and Vice-President for GEICO, a major insurance company, before retiring in 1999. He was a life-long train buff who traveled by train across Siberia in an extraordinary trip. He loved to travel, managing to visit every continent (including Antarctica). Doug loved cruises and was a Grand Master in Trivia. He was a benefactor, honoree and key leader in the Society of King Charles the Martyr. Visitation at Joseph Gawler's Sons [5130 Wisconsin Ave NW, Washington, DC 20016] will be held Friday, July 13th from 5 to 8 pm. The Mass of Christian Burial (Requiem) will take place at 9:30 am on Saturday, July 14th at St. Luke's at Immaculate Conception [8th and N Streets NW, Washington DC 20001]; interment will follow at a later time at Elmwood Cemetery in Columbia South Carolina.



But there is more, much more ... Doug was a warm human being with a mensa intellect, a giver rather than a taker. He was the primary mover and craftsman in the incorporation of the Society in 2009. A steady and definitely not self-serving voice, he made a real difference to all of us on the Board of Trustees during one or two patches of rough water in our growth into a collective leadership. With several others, he retired as a voting Trustee a few years ago to make way for younger members to assume more responsibility; he was also aware then that he had cancer. However, with these others, he steadfastly continued to perform valuable service for the Society, in his case staying on as general counsel, assistant secretary (keeper of the Society seal – indeed the Lord Privy Seal, as he was wont to say!) and assistant treasurer (doing monthly review and comment on the treasurer's financials). One of our fellow officers, a friend of Doug's for 40 years, had the privilege but sad duty to bring him Communion two days before his passing; their parish priest brought him viaticum the

following day. To know him was to love him and his quiet love for Our Lord and the Royal Martyr; this might help explain why he enjoyed many friends and they enjoyed him.

The words of the following hymn may well sum up how we should characterize and remember Doug's contribution to the Society:

1 In our day of thanksgiving one psalm let us offer for the saints who before us have found the reward; when the shadow of death fell upon them, we sorrowed, but now we rejoice that they rest in the Lord.

2 In the morning of life, and at noon, and at evening, they were gathered to heav'n from our worship below; but not till God's love, at the font and on the altar, had clothed them with grace for the way they should go.

3 These stones that have echoed their praises are holy, and dear is the ground where their feet have once trod; yet here they confessed they were strangers and pilgrims, and still they were seeking the city of God.

4 Sing praise, then, and thanks that God's love here has found them whose journey is ended, whose perils are past; they believed in the light; and its glory is round them, where the clouds of earth's sorrows are lifted at last.

As one of our members just posted in our Facebook group, “may he rest in the peace of Jesus Christ. And may he rejoice in being able to finally meet the worthy Saint whom he long supported.”

- The Rt Rev'd Keith L. Ackerman, SSC, DD, OL
Episcopal Patron and Chairman of the Board

Reprinted from the SKCM Email Communiqué (6 July 2018)

Ordination & Consecration Anniversaries (2018)

Congratulations!

Thou art a Priest forever, after the Order of Melchisedek

Ecce Sacerdos Magnus!

[We note these anniversaries in advance so members may write to congratulate ordained members known to them. The Secretary-Treasurer will provide contact information upon request.]

70 Years

The Rt Rev'd James W. Montgomery, DD, OL, Ordained 17 December 1949

55 Years

The Rev'd Canon J. Robert Wright, D.Phil.(Oxon.), DD, OL, Ordained 29 June 1964

50 Years

The Rt Rev'd Seraphim Joseph Sigrist, Ordained 18 October 1969

45 Years

The Rt Rev'd Keith Lynn Ackerman, SSC, DD, OL, Ordained 21 December 1974

The Rt Rev'd Jack Leo Iker, SSC, DD, Ben., OL, Ordained 9 November 1974

The Rev'd Canon Prof. Arnold W. Klukas, PhD, OL, Ordained 17 December 1974

40 Years

The Rev'd Russell A. Griffin, SSC, Ordained 21 December 1979

35 Years

The Rev'd Canon Kenneth W. Gunn-Walberg, PhD, Ordained 21 December 1984

The Rev'd Timothy J. Hoff, JD, Ordained 22 February 1984

The Rev'd Roger E. Senechal, Ordained 2 December 1984

30 Years

The Rev'd Richard C. Alton, Ordained 25 February 1989

The Rev'd Michael La Rue, Ordained 18 November 1989

The Rt Rev'd Daniel Hayden Martins, DD, Ordained 20 December 1989

25 Years

The Rt Rev'd Keith Lynn Ackerman, SSC, DD, OL, Consecrated 29 June 1994

The Rev'd Scott Matthew Hoogerhyde, Consecrated 10 December 1994

The Rev'd Douglas E. Hungerford, Ordained 10 December 1994

The Rev'd Robert T. Menas, Ordained 24 October 1994

20 Years

The Rev'd Daniel Lee Clarke, Jr., SSC, Ordained 19 December 1999

The Rev'd Lawrence C. Holcombe, Consecrated 26 June 1999

15 Years

The Rev'd John E. Leasure, Ordained 30 January 2004

The Rev'd Kevin L. Morris, SCP, Ordained 30 November 2004

10 Years

The Rev'd E. Suzanne Wille, Ordained 9 December 2009

5 Years

The Rev'd William L. Ogburn, SCP, Ordained 21 June 2014

Articles

President's Address

The Rev'd Steven C. Rice, D.Min

AT THE END OF *Eikon Basilike*, King Charles looks towards his death. Imprisoned at Carisbrook Castle on the Isle of Wight, Parliament had now declared that they would no longer seek negotiations with the King nor would they receive any communications from him. While never without hope, the King began to reflect on death, as both a King but more importantly, as a Christian. The meditations are moving and profoundly prayerful. What is striking, however, is that he concluded his meditations, and *Eikon Basilike*, with the Latin motto: *Vota dabunt, quae bella negarunt* (What they were denied by war, they will achieve by their devotions.)

To work toward the aims of the Society:

1. Pray for the work of the Society
2. Work to establish, where possible, local chapters
3. Encourage the observance of Royal Martyr Day in your own parish
4. Work to include the observance on diocesan calendars

His closing inscription nearly 400 years ago serves as the *raison d'être* of our Society. King Charles fought, literally, to preserve the historic episcopate and the catholic faith in the Church of England, yet his armies did not prevail against the enemies of the Church. Armies will never prevail against the enemies of the Church because the battle is not fought on the plains but through prayer. What he was denied by force, we will gain through faith.

Our aims, as the Society of King Charles the Martyr, are to promote the wide observance of January 30th as the Martyrdom of King Charles, to help our brothers and sisters in the Anglican Communion (and beyond) recognize the vital role the Royal Martyr had in preserving the historic episcopate for our churches, to include his feast day in the Prayer Books of our Communion, and to encourage devotion in our local churches and in the hearts of our people. Every single aim is, and should always be, rooted in prayer. We exist to help the hearts of Christians come to a deeper knowledge and love of Jesus Christ by lifting up for veneration his servant and martyr Charles Stuart.

As a Society dedicated to the cult King Charles, we naturally think, write, and speak of him often. But let us always remember that King Charles did not die for the preservation of his own memory; he died for the truth of the Church. Let us honor King Charles by living and working for what he died for.

Vota dabunt, quae bella negarunt.

Sermon

Remember!

Feast of Charles Stuart, King & Martyr
Matthew 10:34-39

Gary Eichelberger
January 30, 2018
St. Andrew's, Greenville, SC

In the name of God: Father, Son, and Holy Spirit. Amen.

ON THIS DAY IN 1649, King Charles I was beheaded because of his faith in Jesus Christ and his belief in the traditions of worship that we hold dear – and so, as is the tradition of the church with respect to martyrs, we celebrate his life and witness today—and we celebrate this day as the anniversary of his birth –not his birth into this world (for that took place on November 19, 1600) – but his birth into everlasting life, his birth into his great reward.

Charles became King of England, Scotland, and Ireland, in 1625, at the age of 25 upon the death of his father, King James I, in the midst of a time of great turmoil in the political and religious realms of the British Isles. Charles would serve as king for almost two and half decades until his execution.

One of the traditional titles that Charles assumed when he assumed the throne was “Defender of the Faith,” and Charles took that title very seriously. In particular, Charles understood that it was his duty to defend the ancient Catholic faith of the Church of England.

As such, King Charles I was a believer in and supporter of many of the traditions that we continue to practice in the Episcopal Church – many of the traditions that distinguish us as a church, especially at an Episcopal Church like Saint Andrew's that identifies itself, through prayer and practice, as within the Anglo-Catholic tradition.

Specifically, King Charles advocated for a sacramental, high church, and episcopal view of the Church of England – as opposed to the Puritan vision of Oliver Cromwell and those whom Cromwell led.

Those same Puritans that Charles found himself in conflict with—and who would ultimately carry out his execution—banned the use of the Book of Common Prayer in 1644, eventually making its use a criminal offense. They denied the Real Presence of Christ in the mass. They would push altars out of the way in churches and placed pulpits in the center, abolish the seasons of the church year, prevent the celebration of all holy days outside of Sundays, including Christmas. They sought to abolish the episcopacy – the oversight of the church by bishops even though it was a part of the church stretching back to the ancient church as described in New Testament epistles.

Though Charles tried at different points to reach compromises with the Puritans, those attempts were generally rebuffed. Through much of his reign, Charles was engaged in battle – both political and military – with a Parliament dominated by the Puritans and led by Oliver Cromwell. For Charles, at least during his lifetime, it was a losing battle. His Archbishop, William Laud, whose feast day we celebrated earlier this month, was arrested by parliamentary forces in 1640 and eventually executed on January 10, 1645 – four years and a three weeks prior to King Charles' execution.

Several months after Laud's execution, King Charles suffered a military defeat at the hands of Scottish parliamentary forces, which led to his surrender and captivity. Ultimately, in January 1647, Charles was handed over to English parliamentary forces, who held him until his trial on allegations of treason that began on January 20, 1649. With ten days, he had been tried, convicted, sentenced, and executed.

It is recorded that, in the moments before he was executed, King Charles forgave those who were about to execute him, and then said these final words, "I die a Christian of the Church of England as it was left to me by my father. I have a good cause and I have a gracious God. I go from a corruptible crown to an incorruptible, where no disturbance can be, no disturbance in the world. Remember!"

He then placed his head on the chopping block and breathed his last breath as the executioner's ax ended his earthly journey.

And, though, in that moment, it may have looked like King Charles, and the traditions for which he died, had been utterly defeated. However, the powerful faith and witness of Charles inspired many to sustain Anglican identity in the decade that followed until the restoration of the monarch under Charles son, King Charles II in 1660. One of the first acts of Charles II was the commemoration of his father as a saint of the Church of England.

Thus, King Charles had the great distinction of being the first and the last individual canonized by the Church of England after the Reformation. Though Charles' feast day later

disappeared from the calendar during Queen Victoria's reign – it was then added back to the Church of England's calendar in late twentieth century. More importantly, though, the Church of England – and the worldwide Anglican Communion – continues to bear witness to the catholic faith for which Charles died.

By gathering here today, we respect King Charles final word of instruction. We remember! Let us remember his witness. Let us remember his courage. Let us today remember and let us celebrate the many traditions of God's holy church for which Blessed Charles offered his life.

And let us give thanks that those who lose their life for Jesus' sake will find it.

The Rev'd Gary Eichelberger is Rector of St. Andrew's Episcopal Church in Greenville, SC.

Texts and Studies

Charles I's 1646 Vow to Return Church Lands

Introduced by Benjamin M. Guyer

THE FOLLOWING SHORT TEXT comes from an appendix to Robert Nelson, *An Address to Persons of Quality and Estate* (London, 1715; see a picture of the front cover on next page). On the title page of the work, the appendices were described as 'some original and valuable papers'. This is not an exaggeration, especially for the present line of inquiry; the original printing of this Charles I's vow to restore church lands has been lost. Early English Books Online, the academic digital repository of all works printed in English before 1700, does not contain the work.

I. *Robert Nelson*

Robert Nelson was a Jacobite-sympathizing layman who was, for several years, an active Nonjuror. He remained a strong supporter of the Stuarts throughout his life, and he made a financial contribution to the construction of King Charles the Martyr parish church in Tunbridge Wells. A devout Anglican and strong supporter of church charities, he remains best known for his popular devotional *A Companion for the Festivals and Fasts of the Church of England*. First published in 1704, the work went through 28 editions by 1800. It had a remarkable international career; translated into Welsh and French, it was adapted for use in the American Episcopal Church by John Henry Hobart. In the nineteenth century, Nelson's *Companion* was made part of the Library of Anglo-Catholic Theology.

Nelson's 1715 *Address*, written in support of Christian benevolence, was one of his least popular works. It was reprinted but once, in 1752 in Dublin; today, this edition is now available online via Google Books. The appendices to the original publication, from which the text below is reproduced, were not included in the Dublin edition. Regrettably, the publisher offered no explanation as to why. The only clue comes in the last paragraph of the unnamed Dublin editor's introduction. He or she informed their readers that they had removed material from the work that pertained to charitable societies in England, 'and have substituted a Collection of charitable Societies and Foundations in *Dublin*.' Perhaps concerned that some might be upset by this, the editor continued, 'I hope that this Omission will not be thought unjust or improper, as the Ways and Methods, &c., mention'd by Mr. *Nelson*, are not applicable to this Kingdom.' More simply stated, the editor wanted to take Nelson's exhortation and adapt it to an Irish context. Consequently, the appendices of the 1715 edition, which were unrelated to Nelson's main text, were also cut.

A N
ADDRESS
T O
P E R S O N S
O F
Quality and Estate.

B Y
ROBERT NELSON, Esq;

To which is added, an
A P P E N D I X
Of some Original and Valuable
P A P E R S.

L O N D O N:
Printed by G. James, for RICHARD SMITH,
at Bishop Beveridge's Head in Pater-
Noster-Row. MDCCXV.

II. *Charles I*

The background to Charles' 1646 vow is well explained by Brown Patterson, who discusses it in his recent study on Thomas Fuller, one of the great church historians of seventeenth-century England. Fuller had been with the king in Oxford, and Patterson believes that Charles was influenced by Fuller's 1644 sermon against the impropriation of church property. The king attended that sermon, which Fuller had preached at the University Church of St. Mary Virgin. Patterson explains,

This sermon may well have reinforced Charles I's resolve to restore the tithes in his own possession. Before leaving Oxford for the last time the king signed a solemn protestation that if he were restored to the full rights of this throne he would return to the Church all those tithes impropriated by the crown and all those lands still in the possession of the crown which had been taken away from any cathedral, parish, or other religious institution.¹

The impropriation of church property was a hot topic at the time. Antiquarians such as Henry Spellman set about studying the origins of England's seventeenth-century situation, and in the process wrote lengthy historical analyses that traced close connections between sacrilege and its punishment by divine wrath. Henry VIII was often blamed, as was John Dudley, duke of Northumberland and Lord president of Edward VI's privy council. Concern with sacrilege was not, however, the preserve of any one ecclesiastical movement or party. Laudian authors such as Peter Heylyn were concerned with it, as were non-Laudian authors like Fuller.

Charles I was concerned with sacrilege as well. It is worth considering that the king's stated desire to restore church lands was made in a context defined by the widespread belief that God would visit wrath upon those who sinned in such a fashion. But it is no less important to note the timing of this vow. Made as royalist fortunes were on the wane during the civil wars, Charles I's promise was probably not just about his own piety. It was also a plea for divine political blessing, to be given—hopefully—by God in response to the king's repentance.

¹ W. B. Patterson, *Thomas Fuller: Discovering England's Religious Past* (Oxford: Oxford University Press, 2018), p. 119.

Text

King Charles the First's Vow concerning the restoring Church-Lands. Dated at Oxford, 13. Ap. 1646.

I A. B. do here promise, and solemnly vow, in the Presence, and for the Service, of Almighty God, That if it shall please His Divine Majesty of His Infinite Goodness, to restore me to my just Kingly Rights, and to re-establish me in my Throne, I will wholly give back to His Church, all those Impropriations which are now held by the Crown; and what Lands soever I now do, or should enjoy, which have been taken away, either from any Episcopal See, or any Cathedral or Collegiate Church, from any Abby, or other Religious House. I likewise promise for hereafter, to hold them from the Church, under such reasonable Fines and Rents, as shall be set down by some conscientious Persons, whom I promise to choose with all Uprightness of Heart, to direct me in this Particular. And I most humbly beseech God to accept of this my Vow, and to bless me in the Designs I have now in Hand, through Jesus Christ our Lord. *Amen.*

CHARLES R.

Oxford, 13. Ap. 1646.

Reprinted from: Robert Nelson, *An Address to Persons of Quality and Estate* (London, 1715), Appendix, Numb. VI., p. 24.

Benjamin M. Guyer is a lecturer in the Department of History and Philosophy at the University of Tennessee at Martin and editor of SKCM News.

Annual Membership Report

David Lewis
FAAO, OL, Treasurer/Administrator

Here is an **overview of the membership dynamics** for the end of the year, with the four preceding years shown for context:

Date	Expir prev year	Expir this year	Prepaid	Hon & Life	Totals
30 Sep 2014	14	210	83	37	344
30 Sep 2015	29	227	77	54	387
30 Sep 2016	38	201	84	66	389
30 Sep 2017	22	220	75	79	396
30 Sep 2018	32	219	90	88	429

However, in some recent years our net gain has been slight. The best recent years have been those when we started using PayPal and/or there were a large number of members who joined as gifts from others. This last year, like last, has seen a particularly good increase in new members (59, up from 49 last year and 33 two years before) as well as the continued growth in the number of life members shown above:

Date	New or reinstated	Suspended (dues)	Died/otherwise lost	Net gain
2013-2014	59	12	18	29
2014-2015	66	11	10	45
2015-2016	33	24	8	1
2016-2017	49	36	6	7
2017-2018	59	20	7	32

Our **average age** continues to decrease. A particularly graphic illustration of this dynamic comes from comparing the ages of new members with the overall age of the Society:

When born	Institutions	1910-39	1940-59	1960-79	1980+	Totals
Clergy members	0	22 (17%)	48 (38%)	40 (31%)	17 (13%)	127
Lay members	2 (1%)	41 (14%)	124 (41%)	71 (24%)	64 (21%)	302
All 2017-2018 joins	0	0	11 (19%)	23 (39%)	25 (42%)	59

Our **jurisdictional diversity** continues. Here are percentage figures illustrated by clergy and lay:

Clergy	TEC etc.	Anglican	RC	Orthodox	Misc.	Unkn	Totals
All clergy	65	52	3	3	4	0	127
2017-2018 joins	7	10	2	0	0	0	19

Lay	TEC etc.	Anglican	RC	Orthodox	Misc.	Unkn	Totals
All lay	178	43	51	10	11	9	302
2017-2018 joins	20	2	13	0	2	3	40

Each of us can help expand the Society by bringing in new members! Unlike the other devotional societies, where chapters are the main building blocks in activities and membership growth and retention, most (in our case, 2/3) of our members are the only Society members in their own local churches. And there is plenty for members to do, either individually or in local chapters!

Annual Financial Report

Society of King Charles the Martyr, Inc. Financial Statements for FY 2016-2017 & 2017-2018

	2016-2017	2017-2018
Profit and Loss		
INCOME		
Donations	\$ 6,619	\$ 5,261
<i>General</i>	2,809	1,441
<i>Annual Mass</i>	3,810	3,820
Sales net of cost of goods sold	(1,754)	939
<i>Sales income</i>	2,724	1,933
Membership dues	7,695	7,625
<i>New regular members</i>	555	660
<i>New student members</i>	20	70
<i>Reinstated members</i>	135	105
<i>Previous Years' Dues</i>	15	105
<i>Current year</i>	2,655	2,730
<i>Current year – student members</i>	0	20
<i>Future years (prepaid dues)</i>	840	1,450
<i>Life memberships</i>	3,475	2,485
Endowment investment income	2	2
TOTAL INCOME	12,561	13,828
EXPENSES		
Annual Mass	3,060	3,295
SKCM News	5,448	4,783
Administration	3,127	3,780
TOTAL EXPENSES	11,635	11,858
SURPLUS/(DEFICIT)	926	1,970

Balance Sheet – End of Fiscal Year

BALANCES

Raymond James – Endowment/Life Mbr Invest	0	22,300
Bank of America – Operating	4,062	3,986
Bank of America – Restr: Endow/Life/Ppd/Etc.	24,923	4,670
TOTAL ASSETS	28,985	30,955
LIABILITIES & EQUITY	29,985	30,955
Net Income	926	1,970
Other Net Assets	28,059	28,985
Liabilities	0	0
TOTAL LIABILITES & EQUITY	28,985	30,955

<p style="text-align: center;">DONORS TO THE GENERAL FUND (FY: 1 Oct. 2017 – 30 Sep 2018; \$1,441)</p> <p><i>\$100 and up</i> (6)</p> <p>Thomas E. Bird, Ph.D., Ben. John E. F. Hodson The Rt Rev'd Daniel H. Martins Phoebe Pettingell, Ben., OL Colonel Robert W. Scott St. Gregory's Abbey</p> <p><i>\$50 to \$99</i> (7)</p> <p>The Rev'd Dr Thomas W. Bauer The Rev'd William Patrick Edwards The Rev'd Philip C. Jacobs III The Rev'd Vern E. Jones, OL John Sanders Michael J. Sheehan Philip Terzian</p> <p><i>Up to \$50</i> (23)</p> <p>Captain Howard S. Browne The Rev'd Lawrence Crumb</p>	<p><i>Up to \$50</i> (continued)</p> <p>Susan Fulljames Robert Francis Garrison Kenneth Grambihler The Rev'd Howard Roden Giles III Thomas D. Greenhaw Benjamin M. Guyer, PhD The Most Rev'd Mark D. Haverland Randy Headley Matthew Heffron, Esq. Norman Jefferies Karl-Gregorij Jorgensen Dr. Thomas H. Kiefer Joshua Lang Charles K. Latham III The Rev'd Christopher LePage The Rev'd Robert Mansfield The Rev'd Canon Jonathan J. D. Ostman, SSC, OL Daniel Rathbun Edward M. Southwell Joseph E. Warren The Very Rev'd William Willoughby III</p>
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Membership Rosters

Each departed member's name is followed by a cross + and year of death; *Requiescat in pace*.

All lists current through 30 September 2018.

Roster of Members of The Order of Blessed William Laud, Abp., M.

In accordance with Board of Trustees policy adopted in 2009, the members of the Order of William Laud are elected “in recognition of contributions rising to a certain level, or higher, of significance as to impact and benefit to the Society by members and supporters who are not members ... Election to membership in the Order of Laud shall be considered equivalent to the designation of Benefactor status with regard to impact and benefit to the Society.” Just as Benefactors are entitled to use “Ben.” after their names, Order of Laud members may use “OL”.

Society members are invited to submit nominations for Board consideration as additional Laud Society designees. Such nominations, giving background on the candidate and stating why he or she should be honored, should be sent by 2 November 2015 to The Rev'd James G. Monroe, Ph.D., *SSC*, Awards Chairman, at jimmon39@gmail.com or 4310 Meadow Forest Lane, Kingwood TX 77345-3007 USA, for consideration during the next awards cycle.

The Rt. Rev'd Keith Lynn Ackerman, *SSC*,
D.D.

The Rev'd John David Alexander, *SSC*,
Ph.D.

Richard D. Appleby

Nick L. Behrens

Suzanne G. Bowles, Ph.D.

Bernard P. Brennan, Ph.D. + 2006

Elizabeth Ballantyne Carnahan + 1972

Gary Adrian Cole + 1994

Roy-Charles A. Coulombe, KCStS

John R. Covert

Richard G. Durnin + 2007

William M. Gardner, Jr. + 2012

David Lewis, FAAO

The Rev'd Canon Robert S. H. Greene, *SSC*
+ 2018

The Rt. Rev'd Joseph M. Harte, D.D.,
S.T.D., D.Min. + 1999

Martin Joseph Havran, Ph.D. + 2000

Lee W. Hopkins

The Rt. Rev'd Jack Leo Iker, *SSC*, D.D., Ben.

The Rev'd F. Washington Jarvis, LL.D.,
D.Litt.

Jonathan Jensen, D.Phil., Ben.

Charles Owen Johnson, Esq., Ben. + 2017

The Rev'd Vern E. Jones

The Rev'd David C. Kennedy, *SSC*, D.D.

The Rev'd Canon Arnold W. Klukas, Ph.D.

Eleanor Emma Langlois + 1999

Ernest Hargreaves Latham, Jr., Ph.D.
 Richard J. Mammana, Jr., Ben.
 Everett Courtland Martin, Ben. + 2004
 The Rev'd Dr. Richard Cornish Martin, *SSC*
 + 2015
 Robert Nicely Mattis + 2000
 Paul White McKee, Ben.
 The Rev'd Andrew C. Mead, *SSC*, OBE,
 D.D.
 The Rev'd Alfred J. Miller, D.D. + 1982
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