

# *SKCM News*

*The Magazine of the Society of King Charles the Martyr*  
American Region Edition: December, 2013



Charles I, Silver Memorial Medal (1649).

Illustration courtesy of A. H. Baldwin & Sons, London.

***'Remember!'***

[WWW.SKCM-USA.ORG](http://WWW.SKCM-USA.ORG)

# *S.K.C.M. Contact Information*

## *American Region*

[WWW.SKCM-USA.ORG](http://WWW.SKCM-USA.ORG)

### *Episcopal Patron*

The Rt Rev'd Keith L. Ackerman,  
SSC, D.D., VIII Quincy (Ret'd)

### *President*

The Rev'd Canon William H. Swatos, Jr.,  
Ph.D.

[SKCM@SKCM-USA.ORG](mailto:SKCM@SKCM-USA.ORG)

### *Treasurer & Membership Secretary*

David Lewis, FAAO

[MEMBERSHIP@SKCM-USA.ORG](mailto:MEMBERSHIP@SKCM-USA.ORG)

### *Editors*

Benjamin M. Guyer

&

Richard J. Mammana, Jr.

[EDITORS@SKCM-USA.ORG](mailto:EDITORS@SKCM-USA.ORG)

## *Australia*

### *Hon. Secretary*

The Rev'd Fr Stephen Salmon, SSCSt. John's  
Rectory

P.O. Box 495

Dee Why, NSW 2099 AT

## *Great Britain*

[WWW.SKCM.ORG](http://WWW.SKCM.ORG)

### *Patrons*

Lord Nicholas Windsor  
Fr J.M. Charles-Roux, I.C.  
Sir Leslie Fielding

The Rev'd Canon Arthur Middleton  
The Rt Rev'd Norman Banks,  
Bishop of Richborough

### *Presidents*

The Rev'd E. R. C. Thompson  
The Rev'd Barrie Williams, Ph.D.

### *Vice President*

Mark A. Wuonola, Ph.D.

### *Chairman*

The Rev'd James Hill

### *Treasurer & Subscriptions Secretary*

Robin J. B. Davies, Esq.  
22, Tynning Road  
Winsley, Bradford-on-Avon  
Wilts., BA15 2JJ UK

### *Chaplain*

The Rev'd Charles Card-Reynolds

# Table of Contents

<i>News</i>	3
<i>Ordination &amp; Consecration Anniversaries</i>	4
<i>Order of Laud: New Members</i>	6
<i>Obituary: Charles B. Barenthaler</i>	7
<b>Feature Articles</b>	
<i>The Tennessee Chapter</i>	8
By Greg V. Smith & <i>The Bylaws of the Chapter of Tennessee</i>	9
<i>The 30 January Liturgy in French</i>	14
Submitted by Richard J. Mammana	
<b>Devotions</b>	21
Christopher Smart, 'King Charles the Martyr' (1765). John Keble, 'King Charles the Martyr' (1827).	
<b>Reviews</b>	24
<i>Land of the Winged Horsemen: Art in Poland, 1572-1764.</i> <i>Songs of Two Rebellions.</i>	
<b>Reports</b>	
<i>Financial Report</i>	27
<i>Donors to the General Fund</i>	30
<i>Roster of Members (OL &amp; Honorary)</i>	31
<i>Roster of Life Members</i>	32
<i>Roster of Benefactors</i>	32
<i>Societies of Interest</i>	33
<i>Board of Trustees</i>	34

## Upcoming Annual Masses

All are on Saturday at 11 a.m.

\* Denotes S.K.C.M. member

**XXXI Annual Mass:** The Cathedral Church of S. Vincent, Bedford TX (Diocese of Fort Worth). 25 January 2014. The Rt. Rev'd Jack L. Iker\*, *SSC*, D.D., OL, Ben., Bishop; The Very Rev'd Ryan Reed, *SSC*, Dean; Select Preacher, The Rev'd Martin C. Yost\*, *SSC*, Rector of S. Stephen's, Sherman TX (Diocese of Dallas). Luncheon \$20; reservations to S. Vincent's Cathedral, 1300 Forest Ridge, Bedford, TX 76022-6770.

**XXXII Annual Mass:** The Church of the Resurrection, New York City. 31 January 2015. The Rev'd Canon Barry E. B. Swain\*, *SSC*, OL, Rector. Select Preacher, The Rev'd Frederick S. Thomas\*, *SSC*, OL, Rector of Grace & S. Peter's Parish, Baltimore MD.

**XXXIII Annual Mass:** The Church of the Holy Communion, Charleston SC. 30 January 2016. The Rev'd M. Dow Sanderson\*, *SSC*, Rector and Select Preacher.

**XXXIV Annual Mass:** S. Clement's Church, Philadelphia PA, 28 January 2017. We have been invited by Canon Reid\*, the present rector of S. Clement's, but he plans to retire in 2015, so regard this as tentative, pending approval by his successor. The Rt. Rev'd Rodney R. Michel, D.D.\*, retired Suffragan Bishop of Long Island, Select Preacher.

## New Members 2013

(April through September)

Lewis Birmingham,  
of Exton, PA  
Eugene P. Corrigan III,  
of Charleston, SC  
Charles W. Everson,  
of Kansas City, MO  
James J. Foley,  
of Riverhead, NY  
Michael R. McDonald,  
of Evansville, IN  
Adam C. Morrow, CPA,  
of New York, NY  
Lewis J. Overaker, PhD,  
of Plymouth, NH  
The Rev'd Dr J. Peter Pham,  
of Washington, DC

## New Life Members 2013

(April through September)

M/M William Fitzgerald III,  
of Columbia, MD  
Richard J. Mammanna, Jr., OL,  
of New Haven, CT  
Lewis J. Overaker, PhD,  
of Plymouth, NH

---

## Deaths

Douglas Guy Huddleston Channon,  
of Cranston, RI  
The Rev'd Cyril K. Crume,  
of Cleveland, OH

# ***Ordination & Consecration Anniversaries (2014)***

*“Thou art a Priest forever, after the Order of Melchisedek.”*

- Heb. 7:17

We note these anniversaries in advance of their calendar year so members may write to congratulate ordained members known to them. The Membership Secretary will provide contact information.

*Congratulations!*  
*Ecce Sacerdos Magnus!*

## **65 Years**

The Rt Rev'd James Winchester Montgomery, D.D., OL, Ordained 17 December 1949

## **60 Years**

The Rev'd Canon Robert S.H. Greene, SSC, OL, Ordained 9 May 1954

## **55 Years**

The Rev'd Charles C. Thayer, Jr., Ordained 21 December 1959

## **50 Years**

The Rev'd Canon J. Robert Wright, D.Phil (Oxon), Ordained 29 June 1964

## **45 Years**

The Rt Rev'd Seraphim Joseph Sigrist, Ordained 18 October 1969

The Rev'd Elijah B. White III, Ordained 11 June 1969

## **40 Years**

The Rt Rev'd Keith L. Ackerman, SSC, D.D., OL, Ordained 21 December 1974

The Rt Rev'd Jack Leo Iker, SSC, D.D., Ben., OL, Ordained 9 November 1974

The Rev'd Canon Prof. A. W. Klukas, Ph.D., Ordained 17 December 1974

The Rev'd John B. Pahls, Jr., S.T.M., Ordained 11 May 1974

## **30 Years**

The Rev'd Canon Kenneth W. Gunn-Walberg, Ph.D., Ordained 21 December 1984

The Rev'd Timothy J. Hoff, J.D., Ordained 22 February 1984

The Rev'd Michael J. Malone, Ordained 25 April 1984

**20 Years**

The Rt Rev'd Keith L. Ackerman, *SSC*, D.D., OL, Consecrated 29 June 1994  
The Rev'd Douglas E. Hungerford, Ordained 10 December 1994

**15 Years**

The Rev'd Daniel Lee Clarke, Jr., *SSC*, Ordained 19 December 1999

**10 Years**

The Rev'd John E. Leasure, Ordained 30 January 2004

**5 Years**

The Rev'd Dcn. John David Edward Milam, Ordained Deacon 6 June 2009

# *The Order of Bl. William Laud, Archbishop and Martyr.*

## *Two New Members Added*

We are pleased to report that two more members have been added to the rolls of the Order of Blessed William Laud, Abp. & Martyr. They join 45 other members and supporters of the Society, in this life and the next, designated in recent years, including six added earlier this year.

In accordance with Board of Trustees policy adopted in 2009, the members of the Order of William Laud are elected “in recognition of contributions rising to a certain level, or higher, of significance as to impact and benefit to the Society by members and supporters who are not members ... Election to membership in the Order of Laud shall be considered equivalent to the designation of Benefactor status with regard to impact and benefit to the Society.” Just as Benefactors are entitled to use “Ben.” after their names, Order of Laud members may use “OL”.

Society members are invited to submit nominations for Board consideration as additional Order of Laud honorees. Watch for information on how and when to submit such nominations in future editions of the *SKCM News* and *email Communiqué*.

We heartily congratulate these latest designees and herewith share their distinguished contributions:

- **The Rev'd Canon Arnold William Klukas, Ph.D.** Professor of Liturgics and Ascetical Theology at Nashotah House since 2002, Fr. Klukas is honored primarily on account of his paper delivered before the Rowfant Society (Cleveland, OH) on *Eikon Basilike*. It is magisterial in quality and will be of use as a tract for the Society. He also preached an excellent sermon at the 2007 Annual Mass at S. Clement's, Philadelphia. His church career inter alia has included a curatorial stint at All Saints' Margaret Street, London.
- **The Rev'd John Bernard Pahls, Jr., S.T.M.** With a distinguished church career centered in Colorado, including service as sometime priest-in-charge of the Church of Saint Charles the Martyr in Fort Morgan, he is being particularly recognized for his contributions to the Devotional Manual, i.e., a good collect for the Society and much thoughtful input. Many may not be aware of his contributions to the heraldic world, exemplified by his designing the official tartan for the State of Colorado.

*Editor's Note: A complete list of members in the Order of Bl. William Laud may be found below on p. 31.*

## Obituary

CHARLES B. BARENTHALER (Age 80), *Benefactor*, died on December 14, 2012 after a short illness. He was born in Buffalo NY during the depths of the Great Depression. Times were tough for the family, but Charles had many friends and did well at school. In 1952 he interrupted his schooling to enlist in the Navy. The Korean War was underway and he was assigned to the attack cargo ship USS Uvalde. The ship ferried supplies to the United Nations forces in Korea and received three battle stars during Charles' service. After the Korean Armistice, Charles was stationed on Guam. Upon his discharge in March 1956, he returned to Buffalo and completed his education at the State University of New York at Buffalo. Charles obtained a business degree in 1958 and departed for California. He spent the next 20 years in the San Francisco Bay area. During this time Charles was drawn to the language and liturgy of the Anglican Church and converted from Roman Catholicism. In 1978, he joined the SKCM. A year later Charles relocated to New York to work for the Environmental Protection Agency. Advancement in the Federal service led him to move to Washington, DC in 1988. He worked there for Action and the Merit Systems Protection Board until his retirement in 1993. Besides SKCM, Charles was an active member of the English Speaking Union and the New York State Society of Washington D.C. He served as President of this latter organization and garnered local fame for organizing the popular Buffalo Nite celebrations on Capitol Hill. After retirement Charles took a number of memorable trips to Italy, Greece, Germany and several times to what he called "mother England." Many of these trips were organized by his then parish of St. Andrews, Arlington VA, where he was active as a lector. Charles was buried in Arlington National Cemetery.

- By Jim Foley



# *The Tennessee Chapter*

Greg V. Smith,  
President of the Tennessee Chapter

*Editor's Note: We are grateful to have a write-up concerning the Tennessee Chapter, together with a copy of its Bylaws, which may be used as a template for the creation of other local chapters.*

**T**HE TENNESSEE CHAPTER was constituted in December 2009 after two organizational meetings with a core group of six Society members, assembled in Clarksville, TN, who became the charter members. Bylaws were adopted which provided for three classifications of members: charter, regular, and honorary. The officers elected at the charter meeting were: Mr. Greg Smith, President; Mr. Mark Orman, Vice-President; and Mr. James Moore, Secretary-Treasurer. They have served the Chapter for two 2-year terms. Appointed officers were Mr. Jim Marshall, historian, and the Rev'd Michael Murphy, chaplain. Standing committees of the chapter include the Bylaws and Rules, Membership, Program, and Public Relations Committees.

An annual meeting of the members followed by a luncheon is held in conjunction with the commemoration of the Feast of St. Charles, which rotates among the members' churches. Activities of the chapter have included "movie night" featuring the film *To Kill A King* (starring Rupert Everett, 2003) exhibitor at the annual conventions of the Episcopal Diocese of Tennessee, participation in the Tennessee Renaissance Festival, choral evensongs, All Saints' Sunday observances at the historic plantation church of St. John's, Ashwood, in Maury County, TN, observance of Oak Apple Day, tour of a winery, and dinners.

The President publishes a chapter newsletter *The Herald*, and maintains a fully functional website: [www.tnscm.org](http://www.tnscm.org). Mr. Smith attributes the success of the chapter to planning events throughout the year for members and friends to connect in fellowship and remembrance of the life and times of our patron St. Charles.

**TENNESSEE CHAPTER  
OF THE  
SOCIETY OF KING CHARLES THE MARTYR**

**Bylaws**

**ARTICLE I – NAME**

Section 1 – The name of this chapter shall be the Tennessee Chapter of the Society of King Charles the Martyr, American Branch, hereinafter referred to as the “Chapter” and “SKCM.”

**ARTICLE II – PURPOSE**

Section 1 – The purpose of this chapter shall be to advance the objectives of the SKCM as defined in its Articles of Incorporation, as follows:

- ❖ To pray for the Anglican Communion.
- ❖ To promote a wide observance of 30 January, the anniversary of the martyrdom of King Charles I in 1649.
- ❖ To win general recognition of the great debt the Anglican Communion owes Charles Stuart for his faithfulness unto death in defense of the Church and her apostolic ministry.
- ❖ To work for the reinstatement of the Feast of Saint Charles the Martyr in the Kalendar of the Book of Common Prayer throughout the Anglican Communion.
- ❖ To encourage efforts to build and equip churches and erect shrines dedicated to Saint Charles.

**ARTICLE III – MEMBERS**

Section 1 – The membership shall be limited to members of the SKCM.

Section 2 – Any person eligible for membership shall become a member by completion of the official application form, payment of annual dues to the SKCM and Chapter, if applicable, and a majority vote of the members, present and voting, at any Chapter meeting.

Section 3 – Annual Chapter dues shall be ten dollars (\$10.00), payable in advance on or before December 31 of each year. Members joining after June 30 shall pay fifty percent (50%) of the current annual Chapter dues.

Section 4 – On February 1, the Treasurer shall notify each member whose dues are unpaid and if dues are unpaid by March 1, the member shall be dropped from membership.

Section 5 – Membership classifications are as follows:

5.1 – Charter Member: Charter membership is conferred on those individuals who were present at the organizational meeting at which the bylaws were originally adopted, joined the SKCM by that date, and signed the membership roll. Charter membership is a one-time event. Charter members may vote, hold office, and serve on committees.

5.2 – Regular Member: Regular membership is conferred on those individuals who have an interest in the objectives of the SKCM and join the chapter after the charter date. Regular members may vote, hold office, and serve on committees.

5.3 – Honorary Member: Honorary membership is conferred on those individuals who are not otherwise members of the SKCM but who have rendered outstanding service to the SKCM or shown exceptional devotion to Saint Charles, and are deemed worthy of this distinction. Nominations for honorary membership shall be submitted in writing to the Executive Board and approved by the Executive Board or the membership. Honorary members do not have voting privileges, cannot hold office, cannot serve on any committees, and are exempt from dues.

## **ARTICLE IV – OFFICERS**

Section 1 – The elected officers of this Chapter shall be a President, a Vice-President, a Secretary, and a Treasurer. Appointed officers shall be a Historian and a Chaplain, appointed by the President with the approval of the Executive Board.

Section 2 – These officers shall perform the duties prescribed by these bylaws and by the adopted parliamentary authority.

Section 3 – The President shall appoint a Nominating Committee of three (3) members. The first member appointed shall serve as its chairman. It shall be the duty of this committee to nominate one candidate for each elected office to be filled at the Annual Meeting in January. The Nominating Committee shall issue its report at least thirty (30) days before the date of the Annual Meeting, by first class postal mail, facsimile, or electronic mail (email) to each member entitled to vote at the meeting.

Section 4 – The elected officers shall be elected by ballot at the Annual Meeting. Officers shall take office at the end of the annual meeting at which elected and shall serve for two years or until their successors are elected. The result of the election shall be reported to the SKCM.

4.1 – No member shall hold more than one office at a time, and no member shall serve more than two (2) consecutive terms in the same office, except the Secretary and the Treasurer.

4.2 – Six (6) months or longer shall constitute a term of office when determining eligibility for re-election.

Section 5 – Vacancies in office shall be filled by the Executive Board.

Section 6 – All officers shall present all records pertaining to the office to their successors within ten (10) days after leaving office.

## **ARTICLE V – MEETINGS**

Section 1 – Regular meetings shall be held at least quarterly and scheduled by the Executive Board, at such time and place as designated by the Executive Board and set forth in the notice of the meeting.

Section 2 – The regular meeting in January shall be the Annual Meeting, and shall be for the purpose of celebrating the Feast of Saint Charles (January 30) with a Mass or Eucharist, followed by a business meeting to elect officers, receive reports of officers and committees, and for any other business that may arise. It shall be the custom of the Chapter to share a meal together on the day of the Annual Meeting at which the Feast of Saint Charles shall be celebrated.

Section 3 – Special meetings may be called by the President or the Executive Board, and shall be called upon the written request of three (3) members. The purpose of the meeting shall be stated in the call of the meeting.

Section 4 – Notice of Meetings. Written notice stating the place, day and hour of the regular, annual, and any special meetings, shall be delivered no fewer than fifteen (15) days before the date of the meeting, by first class postal mail, facsimile, or electronic mail (email), by or at the direction of the President or the Executive Board, to each member entitled to vote at the meeting.

Section 5 – One-third of the membership shall constitute a quorum for the conduct of business.

Section 6 – The fiscal year shall be from January 1 through December 31.

## **ARTICLE VI – EXECUTIVE BOARD**

Section 1 – The members of the Executive Board shall be the elected officers and the immediate past president.

Section 2 – The duty of the Executive Board shall include, but is not limited to, transacting necessary business between Chapter meetings and such other business as may be transferred to it by the membership.

Section 3 – Meetings of the Executive Board shall be called by the President and upon the written request of three members of the Board.

Section 4 – A majority of the members of the Board shall constitute a quorum.

## **ARTICLE VII – COMMITTEES**

Section 1 - There shall be the following Standing Committees: Bylaws and Rules; Membership; Program; and Public Relations, each of which shall have the customary areas of activities.

Section 2 - Standing committee chairmen and members shall be appointed by the President with the approval of the Executive Board.

Section 3 - Special Committees may be appointed by the President, the Executive Board, or the membership as deemed necessary to carry on the work of the Chapter.

Section 4 - The President shall be an ex-officio member of all committees except the Nominating Committee.

## **ARTICLE VIII – DISSOLUTION**

Section 1 - This Chapter may disband or dissolve by a two-thirds (2/3) vote of the membership provided that a Special Meeting shall be called for that purpose and thirty (30) days written notice shall be given to all Chapter members and the SKCM.

Section 2 - If dissolution is approved, the report of the vote, the Chapter minutes book, and, after payment of all indebtedness, any remaining funds shall be sent to SKCM within ten (10) days following the Special Meeting.

## **ARTICLE IX – PARLIAMENTARY AUTHORITY**

Section 1 – The rules contained in the current edition of Robert's Rules of Order Newly Revised, shall govern this Chapter in all cases in which they do not conflict with these Bylaws and any standing or special rules the chapter may adopt.

## **ARTICLE X – AMENDMENT**

Section 1 – These Bylaws may be amended at any meeting of the Chapter by a two-thirds (2/3) vote of the members present and voting provided that at least fifteen (15) days' written notice has been given to all members.

# *The 30 January Liturgy in French*

Submitted by Richard J. Mammana

*La Liturgie, ou formulaire des prières publiques, selon l'usage de l'église Anglicane.*

Nouvelle édition, revue et corrigée.

Londres: Chez J. Nourse et P. Elmsly, dans le Strand, 1788.

## FORMULAIRE DE PRIERES, AVEC JEUNE DONT ON SE SERVIRA, TOUS LES ANS, LE TRENTE DE JANVIER,

Jour du Martyre du Roi *C H A R L E S* Premier, d'heureuse mémoire, pour implorer la miséricorde de Dieu; afin que ni le crime de ce sang sacré & innocent, ni ces autres péchés, par lesquels Dieu fut obligé de nous livrer, nous & notre Roi, entre les mains de gens cruels & déraisonnables, ne nous soient imputés à l'avenir, ni à notre postérité.

*Si ce Jour se trouve un Dimanche, cette forme de Prière & le Jeûne seront observés le Jour suivant; & le Dimanche, qui précédera immédiatement le jour que l'on devra célébrer, pour ce sujet, aux Prières du matin, après le Symbole de Nicée, on avertira le Peuple de se préparer à la célébration du jour dont il s'agit.*

*Le Service sera le même, en toutes choses, que celui qui se fait ordinairement, selon l'Office pour les Jours de Fêtes, excepté dans les endroits, où il est autrement ordonné, ci-après.*

## L'ORDRE DES PRIERES DU MATIN.

*Le Ministre commencera par une, ou par plusieurs de ces Sentences.*

**L**Es miséricordes & les pardons sont du Seigneur, notre Dieu; car nous nous sommes rebellés contre lui, & nous n'avons point écouté la voix de l'Eternel, notre Dieu, pour marcher dans ses loix, qu'il a mises devant nous. *Dan.* ix. 9, 10.

O Eternel, châtie-nous; mais que ce soit par mesure, & non pas en ta colère, de peur que tu ne nous réduises à néant. *Jér.* x. 24.

N'entre point en jugement avec tes serviteurs, ô Eternel; car aucun homme vivant ne sera justifié, devant toi. *Ps.* cxliiii. 2.

*Au-lieu du Venite, exultemus, l'hymne suivante sera récitée, ou chantée, un verset par le Prêtre, & l'autre par le Clerc & par le Peuple.*

**T**U es juste, ô Eternel, & tes jugements sont équitables. *Ps. cxix. 137.*

*Tu es juste, ô Eternel, dans toutes les choses, qui nous sont arrivées; car tu as agi selon la vérité; mais nous avons fait méchamment. Néh. ix. 33.*

Mes pieds m'ont presque manqué, & il s'en est peu fallu que mes pas n'aient glissé. *Ps. lxxiii. 2.*

*Car j'ai porté envie aux insensés, en voyant la prospérité des méchants. Ps. lxxiii. 3.*

Les peuples se sont élevés, & les gouverneurs ont consulté ensemble contre l'Eternel, & contre son Oint. *Ps. ii. 2.*

*Ils se sont joints ensemble, & ont fait alliance contre lui. Ps. lxxxiii. 5.*

Il a ouï le blasphème de la multitude; & la frayeur s'est répandue de tous côtés, pendant qu'ils consultoient ensemble contre lui, pour lui ôter la vie. *Ps. xxxi. 15.*

*Ils ont tenu de lui des discours pleins de mensonge & de haine; & lui ont fait la guerre, sans cause. Ps. cix. 2.*

Même ses plus familiers amis, en qui il avoit confiance, ceux, qui mangeoient de son pain, lui ont dressé des embûches. *Ps. xli. 9.*

*Ils lui ont rendu le mal pour le bien, au grand chagrin à son âme. Ps. xxxv. 12.*

Ils ont consulté ensemble, disant: Dieu l'a abandonné: poursuivez-le, & le saisissez; car il n'a personne pour le délivrer. *Ps. lxxi. 9.*

*Le souffle de nos narines, savoir, l'Oint de l'Eternel, a été pris en leurs pièges; duquel nous disions: sous son ombre, nous serons en sûreté. Lam. iv. 20.*

L'adversaires & l'ennemi sont entrés dans les portes de Jérusalem, disant: quand mourra-t-il, & quand périra son Nom? *v. 12. Ps. xli. 5.*

*Que la sentence dîte à son crime soit prononcée contre lui; & maintenant qu'il est abattu, qu'il ne se relève jamais. Ps. xli. 8.*

De faux témoins se sont aussi élevés contre lui, & l'ont accusé de choses dont il ne savoit rien. *Ps. xxxv. 11.*

*Pour les péchés du Peuple, & pour les iniquités des sacrificateurs, ils ont répandu le sang du juste, au milieu de Jérusalem. Lam. iv. 13.*

O mon âme, n'entre point en leur conseil secret: que ma gloire ne soit pas jointe à leur assemblé; car, en leur colère, ils ont tué un homme. *Gen. xlix. 9.*

*Oui, l'homme de ta droite, le fils de l'homme que tu as rendu si fort, pour l'amour de toi-même. Ps. lxxx. 17.*

Il a semblé aux yeux des fous qu'il étoit mort; & son départ a été pris pour un grand malheur. *Sap. iii. 2.*



*Les insensés ont estimé sa vie une folie, & que sa mort étoit sans honneur; mais il est en paix.* Sap. v. 4 & iii. 3.

Car quoiqu'il ait été puni devant les hommes, néanmoins il étoit plein de l'espérance de l'immortalité. Sap. iii. 4.

*Comment est-il compté entre les Enfans de Dieu, & a-t-il son partage entre les Saints?* Sap. v. 5.

Mais toi, Seigneur Dieu, à qui appartient la vengeance, sois miséricordieux & favorable à Sion. Ps. xciv. i. & li. 18.

*O Eternel, sois propice à ton peuple que tu as racheté, & ne nous impute point le sang innocent.* Deut. xXxi. 8.

N'assemble point notre âme avec les pécheurs, ni notre vie avec les hommes sanguinaires. Ps. xxvi. 9.

*O Dieu, Dieu de notre salut, délivre-nous du crime d'effusion de sang; & notre langue chantera hautement ta justice.* Ps. li. 14.

Car tu n'es point un Dieu qui prenne plaisir à la méchanceté, & aucun mal ne peut habiter en toi. Ps. v. 4.

*Tu feras périr ceux qui profèrent le mensonge: l'Eternel a en abomination l'homme de sang, & le trompeur.* Ps. v. 6.

O, avec quelle promptitude périssent-ils, & font-ils une fin épouvantable! Ps. lxxiii. 18.

*Oui, comme un songe, quand on s'est réveillé, ainsi, Seigneur, fais-tu évanouir leur images hors de la cité.* Ps. lxxiii. 19.

Grandes et merveilleuses sont tes œuvres, Seigneur, Dieu tout-puissant: tes voies sont justes & véritables, Roi des Saints. *Apoc.* xv. 3.

*Tu es juste, ô Eternel, & droit en tes jugemens.* Ps. cxix. 137.

Gloire soit au Père, & au Fils, & au Saint Esprit.

*Comme il étoit au commencement, comme il est maintenant, & comme il sera éternellement.* Amen.

*Pseaumes du Jour.* 9, 10, 11.

*Leçons du Jour.* La 1. 2 Sam. 1. La 2. Math. 27.

*Au Prières du matin, au-lieu de la première Collecte, on se servira des deux suivantes.*

**O** Dieu très-puissant, qui es terrible en tes jugemens, & merveilleux en tes faits envers les fils des hommes; qui, dans l'ardeur de ta colère, as permis qu'en ce jour-ci, la vie de Charles Premier, notre bon Roi, lui ait été ravie par les mains des iniques; nous, tes indignes serviteurs, reconnoissons en toute humilité que ce sont les péchés crians de cette Nation qui ont attiré sur nous cet épouvantable jugement. Mais ô Dieu de miséricorde, quand tu feras enquête du sang, n'impute point le crime de l'effusion de ce sang innocent, que rien moins que celle du sang de ton Fils ne sauroit expier, ne l'impute point au peuple de ce Royaume, & ne permets point qu'il nous soit jamais redemandé, ni à nous, ni à notre postérité. Aie pitié, Seigneur, aie pitié de ton peuple que tu as racheté, & ne sois point irrité, à

jamais, contre nous; mais pardonne-nous, en ta miséricorde, par le mérite de ton Fils, Jésus-Christ, notre Seigneur. *Amen.*

**O** Seigneur, très-béni, aux yeux duquel la mort de tes Saints est précieuse, nous magnifions ton Nom, pour l'abondance de grâces, que tu répandis sur le glorieux Martyr, CHARLES Premier, notre souverain Seigneur, lui faisant suivre avec joie les traces de son glorieux Maître & Sauveur, par sa douceur & par sa patience à souffrir toutes sortes d'ignités les plus barbares, jusqu'à l'effusion de son sang; & jusqu'à prier, suivant le même modèle, pour ses bourreaux & ses meurtriers. O Seigneur, fais que sa mémoire soit à jamais en bénédiction parmi nous; afin que nous suivions l'exemple de son courage, de sa constance, de sa douceur, de sa patience, & de sa grand charité. Détourne de dessus ce pays la vengeance de son sang innocent, & que ta miséricorde soit glorifiée par le pardon de nos péchés. Nous te demandons toutes ces grâces, pour l'amour de Jésus-Christ, notre unique Médiateur & Avocat. *Amen.*

*A la fin de la Litanie (quel'on dira toujours ce jour-ci, après la Collecte, Nous te supplions très-humblement, ô Père, &c.) on dira toujours ces trois Collectes.*

**O** Seigneur, nous to prions d'exaucer nos prières, par ta grâce, & de pardonner à tous ceux qui te confessent leurs péchés; afin que ceux, que leur conscience accuse de péché, en soient absous, par ta miséricorde, en Jésus-Christ, notre Seigneur. *Amen.*

**O** Dieu tout-puissant, & Père miséricordieux, qui as compassion de tous les hommes, & qui ne hais rien de ce que tu as fait: qui aussi ne désires point la mort du pécheur, mais plutôt qu'il se détourne de son péché, & qu'il soit sauvé; pardonne-nous miséricordieusement nos offenses: reçois-nous & nous console, nous qui sommes travaillés sous le fardeau de nos péchés. C'est toi qui fais toujours miséricorde, & c'est à toi seul qu'il appartient de pardonner les péchés. Sois donc propice, ô bon Dieu, sois propice à ton peuple, que tu as racheté. N'entre point en jugement avec nous, tes serviteurs, qui ne sommes que de la poudre & de la cendre, & que de misérables pécheurs. Détourne ta colère arrière de nous, qui reconnoissons, en toute humilité, notre vile & malheureuse condition, & qui nous repentons véritablement de nos péchés. Hâte-toi, Seigneur, de venir à notre aide, & de nous secourir si puissamment dans ce Monde, qu'au Siècle à venir, nous puissions vivre éternellement avec toi, par Jésus-Christ, notre Seigneur. *Amen.*

**C**onvertis-nous, ô bon Dieu, & nous serons convertis: sois favorable, ô Eternel, sois favorable à ton peuple, qui retourne vers toi, avec larmes, avec jeûne, & avec prières; car tu es un Dieu miséricordieux, plein de compassion, de longue attente, & abondant en gratuité. Tu nous épargnes, quand nous méritons, d'être châtiés; & au milieu même de ta colère, tu te souviens d'avoir compassion. Sois propice à ton peuple, ô bon

Dieu, sois lui propice, & ne permets point que ton héritage soit réduit à néant. Exauce-nous, ô Seigneur, car ta miséricorde est grande; & selon la multitude de tes compassion, aie pitié de nous, par le mérite & la médiation de Jésus-Christ, ton Fils bien-aimé, notre Seigneur. *Amen.*

*Au Service de la Communion, après la prière pour le Roi, ô Dieu tout-puissant, dont le Royaume est éternel, &c. au-lieu de la Collecte pour le Jour, on se servira des deux suivantes.*

*Comme aux prières du matin:*

O Dieu très-puissant, qui es terrible en tes jugemens, &c.

O Seigneur, très-béni, aux yeux duquel, &c.

*L'Épître, I Pierre ii. 13.*

**R**endez-vous donc sujets à tout order humain, pour l'amour de Dieu: soit au Roi, comme à celui qui est par-dessus les autres: soit aux gouverneurs, comme à ceux qui sont envoyés par lui, pour ecercer la vengeance sur les malfaiteurs, & à la louange de ceux qui font bien: car c'est-là la volonté de Dieu, que en faisant bien, vous fermiez la bouche à l'ignorance des hommes fous: comme libres, & non pas comme ayant la liberté pour couverture de malice, mais comme serviteurs de Dieu. Portez honneur à tous. Aimez la fraternité. Craignez Dieu. Honorez le Roi. Serviteurs, soyez sujets, en touts crainte, à vos Maîtres, non-seulement à ceuz qui sont bons & équitables, mais aussi aux fâcheux; car c'est une chose agréable, si quelqu'un, à cause de la conscience qu'il a enverse Dieu, endure des afflictions, souffrant injustement. Autrement quel honneur vous sera-ce, si recevant des soufflets pour avoir mal fait, vous les souffrez patiemment? Mais si, en faisant bien, vous êtes pourtant affligés, & que vous le souffriez patiemment, voilà où Dieu prend plaisir. Car aussi vous êtes appelés à cela: vu même que Christ a souffert pour nous, nous laissant un patron, afin que nous suivions ses traces: lui qui n'a point commis de péché, & dans la bouche duquel il n'a point été trouvé de fraude.

*L'Évangile, Matth. xxi. 33.*

**I**L y avoit un Père de famille, qui planta une vigne, & l'environna d'une haie, & y creusa un pressoir, & y bâtit une tour: puis il la loua à des vigneron, & s'en alla dehors. Et la saison des fruits étant proche, il envoya ses serviteurs aux vigneron, pour en recevoir les fruits. Mais les vigneron, ayant pris ses serviteurs, fouettèrent l'un, tuèrent l'autre, & en assommèrent un autre de pierres. Il envoya encore d'autres serviteurs en plus grand nombre que les premiers, & ils leur en firent de-même. Enfin il enoya vers eux son propre fils, en disant: ils auront du respect pour mon fils. Mais quand les vigneron virent le fils, ils dirent

entre eux: celui-ci est l'héritier, venez, tuons le, & saisissons-nous de son héritage. L'ayant donc pris, ils le jetèrent de la vigne, & le tuèrent. Quand donc le Seigneur de la vigne sera venu, que fera-t-il à ces vigneronns? Ils lui dirent: Ils les fera périr malheureusement, comme des méchants; & il louera sa vigne à d'autres vigneronns, qui lui en rendront les fruits, en leur saison.

*Après le Symbole de Nicée, on lira, au-lieu du Sermon marqué pour le Jour, la première & la second partie de l'Homélie contre la Désobéissance, & la Rebellion volontaire, publiée par Autorité: ou bien le Ministre qui officie fera un Sermon sur le même sujet.*

*A l'Offertoire, on lira cette Sentence.*

Toutes les choses que vous voulez que les hommes vous fassent, faites-les leur aussi pareillement; car c'est-là la Loi & les Prophètes. *Matth. vii. 12.*

*Après la Prière pour l'Eglise Universelle, &c. on se servira des deux Collectes suivantes.*

**S**Eigneur, notre Père Céleste, qui ne nous as point punis, comme nos péchés le méritoient; mais qui, au milieu de tes jugemens, t'es souvenu d'avoir compassion, nous reconnoissons que c'est un effet singulier de ta faveur, qu'encore que, pour le nombre & la grandeur des péchés par lesquels nous avons provoqué ton indignation, tu aies soffert que ton Oint tombât dans un pareil jour entre les mains de gens violens & altérés de sang, qui le massacrerent barbarement, tu ne nous aies pourtant point laissés pour toujours, comme des brebis sans Pasteur; mais que tu nous aies conservé, par ta favorable Providence, le véritable Héritier de ses Couronnes, le Roi CHARLES Second, qui étoit alors notre légitime Souverain, le garantissant de ses ennemis sanguinaires, & le cachant sous l'ombre de tes aîles, jusqu'à ce que leur tyrannie fut passée; & que tu l'eusses ramené au temps propre que tu avois assigné, pour s'asseoir en paix sur le Trône de son Père; & qu'en nous rendant avec lui la Famille Royale, tu eusses rétabli notre ancien Gouvernement dans l'Eglise & dans l'Etat. Nous te rendons nos très-humbles actions de graces, du fond de nos cœurs, pour ces grandes & inestimables faveurs: te suppliant de continuer à couvrir de ta favorable protection toute la Famille Royale, & d'accorder au Roi GEORGE, notre légitime Souverain, un règne long & heureux sur nous. Et nous, qui sommes ton peuple, nous t'en rendrons grâces à jamais, & célébrerons tes louanges, de génération en génération, par Jésus-Christ, notre Seigneur. *Amen.*

**E**T nous te supplions, ô Seigneur, que ce Monde soit si paisiblement gouverné par ton bon Espirt, que ton Eglise te puisse servir en joie & en sainteté, par Jésus-Christ, notre Seigneur. *Amen.*

L'ORDRE  
POUR LES  
PRIÈRES DU SOIR

*L'Hymne marquée pour les Prières du matin, au-lieu du Venite, exultemus, sera aussi recitée ici, avant les Pseaumes propres.*

**T**U es juste, ô Eternel, & tes jugements, &c.  
*Pseaumes du Jour.* 79, 94, 85.  
*Leçons du Jour.* La 1. Jér. 12. ou Dan. 9. jusqu'au vers. 22. La 2. Heb. 11. 32. & 12. jusqu'au v. 7.

*Aux Prières au soir, au-lieu de la première Collecte, dites les deux suivantes.*

**S**Eigneur Dieu, qui non-seulement conduis & addresses toutes choses par les moyens les plus convenables à ta propre justice, mais qui accomplis aussi ton bon-plaisir d'une telle manière, que nous ne saurions nous empêcher de reconnoître que tu es juste en toutes tes voies, & saint en toutes tes œuvres: nous, ton peuple, mais ton peuple chargé de péchés, nous nous abattons devant toi, confessant que ce fut par un juste jugement, que tu permis qu'en un jour pareil à celui-ci, des hommes cruels, enfans de Bélial, trempassent leurs mains dans le sang de ton Oint; & que par une longue suite de péchés crians, par lesquels nous t'avons provoqué contre nous, nous avons attiré ce jugement sur nous-mêmes. C'est pour cela que nous nous humilions ici, en ta présence, implorant ta miséricorde, pour obtenir le pardon de tous ces péchés; & pour te supplier de vouloir délivrer cette Nation de tant de sang, de l'effusion duquel elle est coupable, & particulièrement de celui qui fut répandu en ce jour; & qu'il te plaise de détourner de dessus nous, & de dessus notre postérité, tous les jugemens que nous avons mérités par nos péchés. Accorde-nous ces choses par le mérite très-parfait de ton Fils, Jésus-Christ, notre Sauveur. *Amen.*

**D**ieu très-bon, très-juste, & très-puissante, qui as permis qu'en un jour pareil à celui-ci, ton Serviteur, le feu Roi Charles Premier, alors notre auguste Souverain, fût abandonné à la fureur & aux outrages des méchans, pour en être indignement traité & cruellement mis à mort; quoique nous ne puissions penser à une action si noire qu'avec étonnement & horreur, c'est avec une très-profonde reconnaissance que nous faisons commémoration des merveilles de tes grâces, que tu fis alors paroître avec tant de gloire, en la personne de ton Oint: lui ayant donné une mesure extraordinaire de patience, de douceur & de charité, jusques à l'heure même de la mort, & en la présence de ses cruels ennemis. Et quoique tu leur aies permis de pousser leur violence contre lui, jusqu'à lui ôter la vie, & à se mettre en possession de son Trône, néanmoins, en ta grande miséricorde, tu conservas son Fils, à qui le trône appartenoit de droit; & l'ayant enfin ramené de son exil, par un effet

admirable de ta Providence, tu l'y fis monter, pour rétablir la vraie Religion, au milieu de nous, & pour y affermir la paix, pour toutes lesquelles choses, nous glorifions ton Nom, par Jésus-Christ, notre Sauveur. *Amen.*

*Immédiatement après la Collecte, Illumine nos ténèbres, &c. on se servira de ces trois suivantes. [Comme aux prières du matin.]*

O Seigneur, nous te prions d'exaucer, &c.

O Dieu tout-puissant, & Père miséricordieux, qui as compassion, &c.

Convertis-nous, O Seigneur, &c.

*Immédiatement avant la prière de SAINT CHRYSOSTOME, on dira cette Collecte.*

**D**IEU tout-puissant & éternel, dont la justice est comme les hautes montagnes, & les jugemens comme u profond abyme; & qui par le cruel meurtre commis, en ce jour, en la personne sacrée de ton Oint, le feu Roi CHARLES Premier, notre Souverain Seigneur, nous as appris que le plus grand des ROis, & le meilleur des hommes n'est pas plus exempt d'une mort violente que d'une mort naturelle: apprens-nous aussi, par cet exemple, à tellement compter nos jours, que nous en ayons un cœur d'intelligence, & que nous les employions à apprendre ta sagesse. Et fais-nous la grâce, qui ni l'éclat d'aucune grandeur, ni l'opinion d'aucun bien, qui soit en nous, ne nous empêchent de fair réflexion sur ce que nous sommes, & de nous considérer comme une poudre & une cendre criminelle; & qu'à l'exemple de ton bienheureux Martyr, que nous avons aujourd'hui devant les yeux, nous avançons vers le but & le prix de la vocation d'enhaut, par la foi & par la patience, par l'humilité & par la douceur, par la mortification & par un entier renoncement à nous mêmes, par la charité & par une constante persévérance, jusques à la fin. Nous te demandons toutes ces choses, pour l'amour de Jésus-Christ, ton Fils, notre Seigneur, auquel avec toi, & avec le Saint Esprit, soit tout honneur & toute gloire, aux siècles des siècles. *Amen.*

## *Devotions*

Hymn V.  
King Charles the Martyr.

The persecutor was redeem'd,  
And preach'd the name he had blasphem'd;  
But, ah! tho' worded for the best,  
How subtle men his writings wrest.

Hence heresies and sects arose  
According to the saint they chose,  
All against Christ alike – but all  
Of some distorted text of Paul.

Had not such reas'ners been at strife  
With Christ's good doctrine and his life,  
The land of God's selected sheep  
Had 'scap'd this day to fast and weep.

Ah great unfortunate, the chief  
Of monarchs in the tale of grief,  
By marriage ill-advis'd, akin  
To Moab and the man of sin!

When Christ was spitted on and slain,  
The temple rent her veil in twain;  
And in the hour that Charles was cast  
The church had well night groan'd its last.

But now aloft her head she bears,  
Accepted in his dying pray'rs; –  
Great acts in human annals shine –  
Great sufferings claim applause divine.

- Christopher Smart, *A Translation of the Psalms of David*  
(1765), pp. 161 – 2. (Suggested tunes: *Puer Nobis, Duke Street*)

## *Devotions*

King Charles the Martyr

1 St. Peter ii. 19. This is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

PRAISE to our pardoning God! though silent now  
The thunders of the deep prophetic sky,  
Though in our sight no powers of darkness bow  
Before th' Apostles' glorious company;

The Martyrs' noble army still is ours,  
Far in the North our fallen days have seen  
How in her woe the tenderest spirit towers  
For Jesus' sake in agony serene.

Praise to our God! not cottage hearths alone,  
And shades impervious to the proud world's glare,  
Such witness yield: a monarch from his throne  
Springs to his Cross and finds his glory there.

Yes: whereso'er one trace of thee is found,  
As in the Sacred Land, the shadows fall:  
With beating hearts we roam the haunted ground,  
Lone battle-field, or crumbling prison hall.

And there are aching solitary breasts,  
Whose widow'd walk with thought of thee is cheer'd  
Our own, our royal Saint: thy memory rests  
On many a prayer, the more for thee endear'd.

True son of our dear Mother, early taught  
With her to worship and for her to die,  
Nurs'd in her aisles to more than kingly thought,  
Oft in her solemn hours we dream thee nigh.



For thou didst love to trace her daily lore,  
And where we look for comfort or for calm,  
Over the self-same lines to bend, and pour  
Thy heart with hers in some victorious psalm.

And well did she thy loyal love repay;  
When all forsook, her Angels still were nigh,  
Chain'd and bereft, and on thy funeral way,  
Straight to the Cross she turn'd thy dying eye\*.

And yearly now, before the Martyrs' King,  
For thee she offers her maternal tears,  
Calls us, like thee, to His dear feet to cling,  
And bury in His wounds our earthly fears.

The Angels hear, and there is mirth in Heaven,  
Fit prelude of the joy, when spirits won  
Like those to patient Faith, shall rise forgiven,  
And at their Saviour's knees thy bright example  
own.

\*His Majesty then bade him (Mr. Herbert) withdraw; for he was about an hour in private with the Bishop (Juxon): and being called in, the Bishop went to prayer; and reading also the 27th chapter of the Gospel of St. Matthew, which relateth the Passion of our Blessed Saviour. The King, after the service was done, asked the Bishop, if he had made choice of that chapter, being so applicable to his present condition? The Bishop replied, "May it please your Gracious Majesty, it is the proper lesson for the day, as appears by the Kalendar;" which the King was much affected with, so aptly serving as a seasonable preparation for his death that day. *Herbert's Memoirs*, p. 131.

- John Keble, *The Christian Year* (1827), pp. 370 – 72  
(Suggested tunes: *National Hymn*, *O quanta qualia*)

## Reviews

Jan K. Ostrowski, Thomas DaCosta Kaufmann, Piotr Krasny, Kazimierz Kucman, Adam Zamoyski, and Zydislaw Zygułski, Jr. *Land of the Winged Horsemen: Art in Poland, 1572-1764*. Art Services International, Alexandria, Virginia, in association with Yale University Press, 1999. 380 pp. \$80.00 (Cloth). ISBN: 0300079184.

**T**HIS lavish volume was published to coincide with a 1999 exhibition of Polish baroque art, and contains both essays and pictures. There are portraits by Rubens depicting princes and noblemen in western dress; there are others equally distinguished alongside them in the Polish national dress with armor derived from the eastern world. Examples of the garments themselves, weapons, armor, saddles, a typical Seventeenth Century cuirass complete with proof-mark, beautifully inlaid tables, jewels, and many other treasures, abound.

What a fierce and exotic culture was Poland in those days, with its blending of east and west! The Winged Horsemen of the title refers of course to the celebrated Winged Hussars, those strangely beautiful and dreamlike cavalymen whose tactics proved so deadly and innovative on the battlefield. Their fast and overwhelming charges forced their enemy Gustavus Adolphus to adapt and re-think his own methodology, which he would later apply in the Thirty Years War, and, like waves of the sea, this in turn would influence the tactics used in the English Civil Wars.

The contribution of the King of Poland and his Winged Hussars at the Siege of Austria should never be forgotten, so of course there are a number of images depicting John III Sobieski. A sculpted effigy in stained mahogany, the work of Pierre Vaneau, is described:

The monarch is shown full-length, standing in contrapposto, with a laurel wreath on his head. He wears Roman-type armor—a muscled breastplate and an apron of short pendant strips—and a fur-lined mantle, and the sandals on his feet are decorated with lion's masks. On his breast can be seen the sash of the Order of the Holy Ghost. In the right hand he holds a commander's baton. The figures for the monument to John III are among the first and also the best works by Vaneau. They attest to his technical mastery, excellent knowledge of human anatomy, and ease in handling ornamental decoration.

There is also a charming portrait of the King and his family:

John III Sobieski (1629-96) bearer of the Janina coat of arms, was the son of Jakub, palatine of Ruthenia, and Zofia Teofila nee Danilowicz. John was grand hetman of the Crown from 1668 and as king from 1674 is one of the most popular Polish

monarchs. As the victor in numerous battles during the wars fought by Poland against Turkey, especially as commander in chief of the allied forces that defeated the Turkish army besieging Vienna in 1683, he won fame in the whole of Europe. In 1665 he married Marie Casimire nee d'Aquien, widow of Jan Zamoyski, and loved her dearly all his life, this being evidenced by the extant body of letters written to her, which are a literary masterpiece. They had five children: Jakub Ludwik (1667-1737), Teresa Kunegunda (1676-1730), Aleksander Benedykt (1677-1713), Konstanty Wladyslaw (1680-1726), and Jan (1682-85). In 1695 Teresa Kunegunda married the elector of Bavaria, Maximilian II Emanuel.

It is fascinating, and even seductive, to view the juxtaposition of the familiar Seventeenth Century portrait of a gallant man in cuirassier armour mounted on a fine Spanish horse-- the 1624 portrait of Ladislas Sigismund Vasa (later King Ladislas IV), for example, resembles one of our own Cavaliers, or perhaps a brave commander from the Thirty Years War—with equally magnificent subjects in traditional Polish clothing, who, despite certain similarities in background and style, seem to be almost from a different world. A beautiful example is the portrait of Count Stanislaw Teczynski (1611-34), last descendant of the male line of his family, and who according to tradition, died from “wounds sustained during a boar hunt in Kamieniec”:

Stanislaw is portrayed standing, his left hand resting on a book that lies on a table covered with a Persian rug. He is dressed in a typical Polish nobleman's costume: a white zupan, discernible below the neck, and a fur-lined delia in a similar color; on his feet are yellow boots, on the head a red kolpak (cap) with a dark plume; at his side, from under the delia, protrudes the hilt of a karabela saber. The dark background is enlivened by the blue sky outside the window. In the upper left-hand corner is the Latin inscription STANISLAVS COMES IN TEN./ CZYN IOANNIS PALATINI CRACOVIENSIS VLTIMI VIRORUM DE TENCZYN FILIVS.

The illustrations are further enriched by descriptive text and essays covering a range of topics such as the unique problems faced by Poland as an elective kingdom, the role of the monarchy, the nobility, the military, the church, the oriental influence, and so on. Altogether, this collection whets the appetite and inspires the reader to seek out more on this fabulous time and place.

- Sarah Gilmer Payne

“THE Stuart cause is forgotten and nothing remains of it but songs.” Such was the conclusion of Ewan MacColl, the vocalist on *Songs of Two Rebellions*, in 1960. Some members of the Society will disagree with this statement, but there is no reason to argue against the willingness of Smithsonian Folkways Records to re-release the fifteen songs on this album. The instrumentation is sparse—guitar and banjo—and the recording quality is precisely what one would expect of a record more than fifty years old. These are not the songs of neo-Celtic groups such as Clannad, with their lush instrumentation and atmospherics. Nonetheless, the album is a welcome surprise.

*Songs of Two Rebellions* fuses the earliest stages of the folk revival of the early 1960s with the weariness and the bitterness of the Jacobite rebellions of 1715 and 1745. Ultimately, Jacobitism was a road not taken in eighteenth-century Britain, and the same is true here: the renewed interest in folk music produced neither a plethora of Jacobite-inspired laments nor a sustained interest in the Stuarts and the legacy. And yet, in searching for elements of the past, the folk revival stumbled across pieces of history that have been rather far removed from the popular imagination. The end result is the fifteen songs recorded here.

In the re-release, Smithsonian Folkways has chosen to not include the original liner notes. Rather, they have placed a scan of them on the Smithsonian Folkways website, which is free to anyone. The notes contain not only the lyrics, but a brief introduction to each song and a list of words unfamiliar to the modern English speaker. This aids the listener in better understanding the content and meaning of the songs. The scholarship which informs the liner notes is that of James Hogg and Sir Walter Scott, and is therefore outdated by contemporary standards. However, this does not make the liner notes unimportant, as the history of interpretation is itself part of history. The liner notes offer a genuine snapshot of Jacobite musical “relics” c. 1960.

MacColl writes that these songs are

Witty, tender, proud, bitter, ribald, delicate, passionate; the songs of a people with a great zest and appetite for life; the songs of a people who are essentially optimistic and who, oddly enough, succeed in combining sympathy for a declining royal house with the most republican sentiments.

So perhaps we might ask: is the Jacobite movement really forgotten? Here it seems not. If the songs live on, then so do their sentiments, their memories, and their aspirations.

- Benjamin M. Guyer

# Financial Report

Society of King Charles the Martyr, Inc.  
Financial Statements for FY 2011-2012 & 2012-2013

	2011-2012	2012-2013
<b>Profit and Loss</b>		
<b>INCOME</b>		
Donations	\$ 3,967	\$ 4,888
<i>General</i>	1,847	1,448
<i>Annual Mass</i>	2,120	3,240
<i>Other</i>	0	200
Sales net of cost of goods sold	434	81
<i>Sales income</i>	1,453	1,834
<i>Cost of goods</i>	(1,019)	(1,753)
Membership dues	5,280	6,405
<i>New members</i>	255	300
<i>Reinstated members</i>	45	15
<i>Previous Years' Dues</i>	0	90
<i>Current year</i>	2,835	2,235
<i>Future years</i>	1,035	1,665
<i>Life memberships</i>	1,110	2,100
<b>TOTAL INCOME</b>	<b>9,682</b>	<b>11,374</b>
<b>EXPENSES</b>		
Annual Mass	1,712	1,144
SKCM News	5,095	5,163
Administration	1,934	1,876
<b>TOTAL EXPENSES</b>	<b>8,742</b>	<b>8,183</b>
<b>SURPLUS/(DEFICIT)</b>	<b>940</b>	<b>3,191</b>

## Balance Sheet – End of Fiscal Year

### BALANCES

Bank of America – Operating	7,779	1,801
Bank of America – Endowment/Life/Prepaid	2,000	11,180
Undeposited Funds – Operating	41	30

**TOTAL ASSETS** 9,820 13,011

### LIABILITIES & EQUITY

Opening Balance Equity	9,575	9,575
Unrestricted Net Assets	(695)	245
Liabilities	0	0
Net Income	940	3,191

**TOTAL LIABILITES & EQUITY** 9,820 13,011

# *Donors to the General Fund Fiscal Year 2013*

(1 Oct. 2012 – 30 Sep 2013; \$1,448.00)

---

## **\$50 and up** (11)

Col. James W. Davis, Jr.  
The Rev'd Dn. Brian F. Duffy  
The Rev'd Douglas E. Hungerford  
Paul W. McKee, Ben., OL  
The Rt. Rev'd James Winchester  
Montgomery, D.D., Ben., OL  
Col. Robert W. Scott  
Philip Terzian, Ben.  
The Rt. Rev'd William C. Wantland, J.D.,  
OL  
The Rev'd Elijah B. White III  
John Arthur Edward Windsor, Ben.  
William L. Younger

## **Up to \$50** (40)

The Rt Rev'd Keith L. Ackerman, SSC,  
D.D., OL  
William I. Berryhill Jr.  
Lewis W. Birmingham  
Robert T. Booms  
Dorian Rose Borsella  
Julian V. Brandt  
Capt. Howard S. Browne  
David D. Butler-Chamberlain, Esq.  
Robert S. Clere  
J. Michael Cutshaw, Esq.  
Dale E. Elliott

Mr. & Mrs. William FitzGerald III  
Violet D. Greene  
The Rev'd Kent L. Haley, Ben.  
Kevin J. Hanratty, CPA, Esq.  
The Most Rev'd Mark D. Haverland, Ph.D.  
Norman Jefferies  
Dr. Thomas H. Kiefer  
Chad M. Krouse  
The Rev'd John A. Lancaster, SSC  
Timothy Lauby  
The Rev'd Dn. James H. LeBatard  
The Rev'd Christopher LePage  
The Rev'd Richardson A. Libby  
Charles V. O'Boyle Jr.  
Eileen M. O'Leary  
Sarah Gilmer Payne, Ben., OL  
Dr. Stuart E. Prall  
The Rev'd Donne E. Puckle, SSC  
Ernest Ramirez  
Daniel Rathbun  
Dr. James B. Robinson  
The Rev'd Rodney Roehner  
Gregory V. Smith, M.B.A.  
Beverly A. Tschida  
MSGT George L. Voltz, USAF Ret.  
A. Weldon Walker III  
The Very Rev'd William Willoughby III,  
Ed.D.  
Mark A. Wuonola, Ph.D., Ben., OL

## ***Roster of Members*** ***of The Order of Blessed William Laud, Abp., M.***

<p>The Rt. Rev'd Keith Lynn Ackerman, <i>SSC</i>, D.D.          The Rev'd John David Alexander, <i>SSC</i>          Richard D. Appleby          Nick Behrens          Suzanne G. Bowles, Ph.D.          Prof. Bernard P. Brennan, Ph.D. + 2006          Elizabeth Ballantyne Carnahan + 1972          Gary Adrian Cole + 1994          Richard G. Durnin + 2007          William M. Gardner, Jr. + 2012          The Rev'd Canon Robert S. H. Greene, <i>SSC</i>          The Rt. Rev'd Joseph M. Harte, D.D., S.T.D., D.Min. + 1999          Prof. Martin Joseph Havran, Ph.D. + 2000          Lee Hopkins          The Rt. Rev'd Jack Leo Iker, <i>SSC</i>, D.D          The Rev'd F. Washington Jarvis, LL.D., D.Litt.          The Rev'd Vern E. Jones          The Rev'd David C. Kennedy, <i>SSC</i>, D.D.          The Rev'd Canon Arnold W. Klukas, Ph.D.          Eleanor Emma Langlois + 1999          Prof. Ernest Hargreaves Latham, Jr., Ph.D.          Richard J. Mammana, Jr.          Everett Courtland Martin, Ben. + 2004          The Rev'd Dr. Richard Cornish Martin, <i>SSC</i>          Robert Nicely Mattis + 2000          The Rev'd Andrew C. Mead, <i>SSC</i>, OBE, D.D.</p>	<p>Paul White McKee, Ben.          The Rev'd Alfred J. Miller, D.D. + 1984          The Rev'd Canon Marshall Vincent Minister + 2010          The Rt. Rev'd James Winchester Montgomery, D.D., Ben.          The Rev'd Canon Edmund W. Olifiers, Jr. + 2011          The Rev'd Canon Jonathan J. D. Ostman, <i>SSC</i>          The Rev'd John B. Pahls, Jr., S.T.M.          James Bailey Parker + 199x          Sarah Gilmer Payne, Ben.          Charles F. Peace IV          The Rev'd Stephen C. Petrica          The Rev'd Canon W. Gordon Reid          Alexander Roman, Ph.D.          John Douglass Ruff, Esq., Ben.          The Rev'd Canon Barry E. B. Swain, <i>SSC</i>          The Rev'd Frederick Shepherd Thomas, <i>SSC</i>          The Rev'd William Harman van Allen, S.T.D. + 1931          The Rev'd Ralph T. Walker, <i>SSC</i>, D.D. + 2012          The Rt. Rev'd William C. Wantland, J.D., D.Rel., D.D.          The Rev'd Canon J. Robert Wright, D.Phil. (Oxon.)          Mark A. Wuonola, Ph.D., Ben.</p>
---	--

## ***Roster of Honorary Members***

<p>The Rev'd Robert J. Gearhart          The Rev'd Kent L. Haley, Ben.          The Rev'd Andrew C. Mead, <i>SSC</i>, OBE, D.D., OL</p>	<p>The Rt. Rev'd Seraphim Joseph Sigrist          The Rev'd Canon Barry E.B. Swain, <i>SSC</i>, OL          The Rev'd Frederick S. Thomas, <i>SSC</i>, OL</p>
---	---



## *Roster of Life Members*

<p>The Rev'd John D. Alexander, <i>SSC</i>, OL          Howard Bradley Bevard          Professor Thomas E. Bird, Ph.D., Ben.          Will Sears Bricker II          James W. Dodge, Esq.          M/M William Fitzgerald III          Professor Charles R. Forker          Thatcher Gearhart          The Rev'd Douglas E. Hungerford          The Rev'd Victor Edward Hunter, Jr.          The Rev'd Dr. F. Washington Jarvis III, OL          Jonathan A. Jensen, Ben.          Charles Owen Johnson, Esq.</p>	<p>Sherwood O. Jones          The Rev'd Dr. Joseph W. Lund, Ben.          Richard J. Mammanna, Jr., OL          The Rev'd Peter S. Miller, TSSF          Anthony H. Oberdorfer          Professor Lewis J. Overaker, PhD          Phoebe Pettingell          Colonel Robert W. Scott          Professor James Robinson Tinsley          James Noël Ward, Ben.          Donald R. Wertz          The Rev'd Elijah B. White III          John C. Workman, Esq.</p>
---	--

## *Roster of Benefactors of the American Region, S.K.C.M.*

<p>Charles Barenthaler + 2012          Professor Thomas E. Bird, Ph.D.          Professor Bernard P. Brennan, Ph.D., OL + 2006          Charles Jerome Briody III          Emily Stuart Brown, R.N. + 1989          The Rev'd Osborne Budd + 2001          The Rev'd Wilbur B. Dexter + 2005          Mrs. Wilbur B. (Kathleen M.) Dexter + 1994          The Rev'd Kent Lambert Haley          Patricia Mayes Hines + 2010          Richard Towill Hines          Alan R. Hoffman + 2006          The Rt. Rev'd Jack Leo Iker, <i>SSC</i>, D.D., OL          Jonathan A. Jensen          Charles Owen Johnson, Esq.</p>	<p>Allan F. Kramer II          The Rev'd Dr. Joseph Walter Lund          Everett Courtland Martin, OL + 2004          Paul White McKee, OL          The Rt. Rev'd James Winchester Montgomery, D.D., OL          Sarah Gilmer Payne, OL          The Rev'd Canon Robert H. Pursel, Th.D. + 2009          John Douglass Ruff, Esq., OL          Philip Terzian          James Noel Ward          The Rev'd Canon Dr. Charles Everett Whipple + 2009          Suzanne Schellenger Williamson + 2007          John Arthur Edward Windsor          Mark A. Wuonola, Ph.D., OL</p>
--	---

(Each departed member's name is followed by a cross + and year of death; *Requiescat in pace.*)

## *Devotional, Caroline, and Monarchist Societies of Interest*

<p>The Royal Martyr Church Union            £15 p.a.            E. David Roberts, Esq., Sec. &amp; Treas.            7, Nunnery Stables            St Albans, Herts, AL1 2AS U.K.  <a href="http://www.scotland.anglican.org">www.scotland.anglican.org</a></p>	<p>The Confraternity of the Blessed Sacrament            \$5 p.a.; \$100 life            The Very Rev'd Dr. William Willoughby III*,            Secretary General            Saint Paul's Church, 224 East 34<sup>th</sup> St.            Savannah GA 31401-8104 U.S.A.  <a href="http://www.sandiego.edu/~bader/CBS/">www.sandiego.edu/~bader/CBS/</a></p>
<p>The Royal Stuart Society            £22 p.a.; £250 life            Thomas Fitzpatrick, Esq., Principal Secretary            Southwell House, Egmore Road            Walsingham, Norfolk NR22 6BT U.K.  <a href="http://www.royalstUARTSociety.com">www.royalstUARTSociety.com</a></p>	<p>The Society of Mary            \$10 p.a.; \$250 life            The Rev'd John D. Alexander*, SSC, OL,            American Region Superior            Write to: Mrs. Lynne Walker            P. O. Box 930            Lorton VA 22079-2930 U.S.A.  <a href="http://www.somamerica.org">www.somamerica.org</a></p>
<p>The Monarchist League            £20 or \$40 p.a.            (checks in USD are accepted)            P. O. Box 5307            Bishop's Stortford, Herts. CM23 3DZ U.K.  <a href="http://www.monarchyinternational.com">www.monarchyinternational.com</a></p>	<p>The Guild of the Living Rosary of Our Lady            and S. Dominic            \$5 p.a.; \$20 life            The Rev'd Canon David Baumann, SSC,            Chaplain            Write to: Miss Elizabeth A.M. Ward,            Secretary            P.O. Box 1372            Grants Pass OR 97528 U.S.A.  <a href="http://www.guildlivingrosary.com">www.guildlivingrosary.com</a></p>
<p>The Guild of All Souls            \$5 p.a.' \$20 life            The Rev'd Canon Barry E. B. Swain*, SSC,            OL,            Superior General            Write to: The Rev'd John A. Lancaster*, SSC            P. O. Box 721172            Berkley MI 48072 U.S.A.  <a href="http://www.guildofallsouls.net">www.guildofallsouls.net</a></p>	

\*S.K.C.M. Member

p.a. = *per annum* (annual)

USD = U.S. Dollars

# *Board of Trustees, Society of King Charles the Martyr, Inc.*

THE AMERICAN REGION

*Founded 1894 (London)*  
*Established in the Americas 1894 (NYC)*

The Rt. Rev'd Keith Lynn Ackerman, *SSC, D.D., OL, Episcopal Patron*  
John R. Covert, *Webmaster*  
A. Donald Evans, *Chapter Liaison*  
David Lewis, *FAAO, Treasurer & Membership Secretary*  
Richard J. Mammana, Jr., *OL*  
Paul W. McKee, *Ben., OL*  
The Venerable James G. Monroe, *Ph.D., SSC, Secretary of the Board*  
J. Douglass Ruff, *Esq., Ben., OL, VP, Assistant Secretary,*  
*Assistant Treasurer & General Counsel*  
The Rev'd Canon William H. Swatos, Jr., *Ph.D., President*

The **Society of King Charles the Martyr, Inc.**, is a not-for-profit, non-stock, tax-exempt corporation, incorporated under the General Laws of the State of Maryland in 2008. It is not affiliated with any other organization, ecclesiastical or otherwise. Requirements for membership are (i) to be a Christian, (ii) to have an interest in King Charles I of Great Britain & Ireland, and (iii) to be current in payment of dues (presently \$15 *per annum*\*). Membership includes semiannual *SKCM News* and our Parent Society's annual *Church and King*. Members also receive the *Email Communiqué*, which is usually issued monthly and sent as a .pdf file hyperlinked or attached to an email message. For this reason, when enrolling in the Society, one should include one's postal and email addresses. An application form is available from the website, [www.skcm-usa.org](http://www.skcm-usa.org). Members in Holy Orders should include their Ordination/Consecration date(s).

\* Purchase additional years at the current rate. Life Membership is available for \$360 (\$250, age 65 and over).

The Society *IS* its members. Hence, your supportive comments are welcome; we also encourage constructive criticism, from which we can profit and thereby serve you better. Editorial and historical comments may be addressed to the Editor; comments on the Society's work, witness, gatherings, operations, and membership services, to the Membership Secretary ([membership@skcm-usa.org](mailto:membership@skcm-usa.org)); theological and general comments, to the President ([skcm@skcm-usa.org](mailto:skcm@skcm-usa.org)).





Frontispiece, *Eikon Basilike* (1648/9).

ISSN 1540-045X