



REMEMBER!

email Communiqué

**Society of King Charles the Martyr - American Region
10 June 2020
White Rose Day**

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2021 Annual Mass: Streaming, Available to All Members

The 2021 Annual Mass now will be held on 30 January at and from St Timothy's Episcopal Church in Winston-Salem, NC. Our President, The Rev'd Steven Rice, Obl.S.B., D.Min., will celebrate and preach.

For the first time the Society's Annual Mass will be **streamed** – accessible to all members – and **celebrated by the Society's President**.

This change in plans came at the request of the Tennessee Chapter, which was getting ready to begin its planning for 2021, but understandably being uncomfortable considering pandemic-related circumstances asked that their hosting might be postponed. This means that their Annual Mass and Luncheon sponsorship will take place one year later than originally decided. Shifting the 2021 Annual Mass to Winston-Salem seemed to be a most logical of solution, also presenting an innovative opportunity for the Society.



Watch for further information as plans begin to unfold.

White Rose Day: A Well-Connected Feast

10 June marks the Feast of St Margaret of Scotland, whose family were Saxon refugees following the Conquest of William of Normandy. Her saintliness greatly influenced her husband, Malcolm III, who became one of Scotland's great kings. An ancient biographer states that 'she excited the king to works of justice, mercy, alms-deeds, and other virtues. For he, seeing that Christ dwelt in the heart of his queen, was always willing to follow her advice.'

Looking ahead six hundred years, 10 June also marks the birth of James Francis Edward Stuart, the son of James II and VII of England, Ireland and Scotland and his second wife Mary of Modena, Italy, a devout Roman Catholic. As his birth supplanted the claim to the throne of his half-sisters Mary and Anne, this gave rise to the so-called "Glorious Revolution." Princess Mary and her husband, William of Orange would become joint monarchs upon James II forced abdication.



There is another clear Caroline connection here: *white rose* also refers to King Charles I, whose

nickname, the **White King**, refers to his wearing a white garment, visible only at the anointing ceremony at his Coronation, 2 February 1626.

The white rose or white cockade is a symbol of Catholic monarchy throughout Europe. Thus today is "White Rose Day" to remind the world that the rightful heir to the throne of the United Kingdom was usurped solely because of professing the "wrong" Faith.

- *The Rev'd Canon Jonathan J. D. Ostman, SSC, OL, Vice President – Devotional Programs*

REMEMBER!
BRING IN A NEW MEMBER
THIS YEAR!
A MEMBERSHIP FLYER/APPLICATION FORM
IS ATTACHED FOR YOUR USE!



Two Reports on Restoration Day Commemorations

On Friday, 29 May, at 8am, St. Barnabas Anglican Church, in Ottawa, Canada, commemorated Restoration Day with the Office of Morning Prayer, appointed for the day in the Book of Common Prayer of 1662. The Office included The Litany and was led in part by the Deputy Chief Herald of Canada.

Charles II is an important figure in Canadian history, having granted a Royal Charter on 2 May 1670, to the Governor and Company of Adventurers of England trading into Hudson Bay (The Hudson's Bay Company). The Royal Charter gave the company an exclusive trading monopoly over the entire Hudson Bay drainage basin, and included the right to exploit mineral resources, and the obligation to search for the Northwest Passage. The King named his "dear and beloved cousin" Prince Rupert as the Company's first Governor of the territory which became known as Rupert's Land, which continues to this day as the name of the territory encompassing the largest Ecclesiastical Province of the Anglican Church of Canada.



The service was live streamed on Facebook Live at 8am and remains available on the parish YouTube Channel.

<https://www.facebook.com/StBarnabasOttawa/>

https://www.youtube.com/channel/UCS2cvjb_mfXG_xVWVSTjpSg

On Restoration Day St John's in the Village, Manhattan, streamed a simple chanted Evensong using the 1662 Book of Common Prayer and the propers appointed for the Commemoration; both Book and propers being introduced early in the reign of Charles II.

The 1662 Book of Common Prayer was introduced here in Manhattan in 1664, and was their first Anglican prayer book, and, indeed, their first prayer book in the English language.

Evensong was webcast on their YouTube channel at 6.15pm (EDT) on Restoration Day, and became viewable any time thereafter:

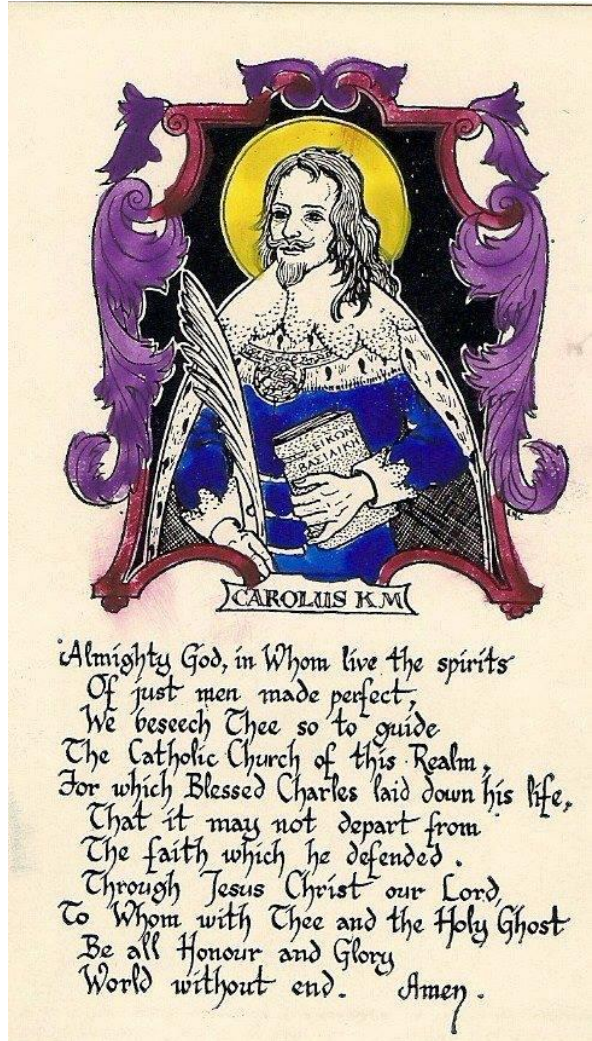
www.youtube.com/stjvny

June SKCM News: Focus on Royal Martyr Day

The SKCM News Editor, Benjamin Guyer, PhD, has asked that we pass on that the edition now going to press will focus on Royal Martyr Day. So particularly watch for

- + an article on the Royal Martyr by Bishop Daniel Hayden Martins, who celebrated this year's Mass at his cathedral in Springfield IL, together with
- + the text of the sermon by Fr David Halt,
- + reports on the various local Royal Martyr Day observances in the US and Canada, plus
- + recognition to our members who were financial supporters to the Mass.

We'll also have material from Church and King, the periodical published by the Mother Society in the UK.



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S.K.C.M. (AMERICAN REGION)

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