Sequence: Feast of S. Charles Stuart, K.M. 30 January

Heavenly King, of Kings the Pastor, Giver of laws, of justice master, Ruling all by Thy behest, Unto Thee to-day we render Praise for him, to memory tender, Charles our King, of kings the best.

Traitors shedding blood like water Filled the land with crime and slaughter, Law was trampled in the mud, Noble churches left forsaken And the White Rose, overtaken By the sword, was red with blood.

Thus the bardic verse fulfilling,
"There shall be a time of killing
When the ravens shall be fed,
And a King without pollution
Midst a realm in revolution
Shall be numbered with the dead."

Violent men without compassion Proudly spurned the ancient fashion Of the sacred right divine; From his friends by madmen riven Was our King to judgment driven Stained with blood his Royal line.

Faithful son of Mother holy, To the Church devoted solely, He to keep her laws was fain. He her champion ever glorious, Was beaten still victorious, Robbed of life, but conqueror slain. Rex divine, Rector regum, Juris Auctor, Dator legum, Omnem regens populum, Tibi laudes extollamus Hodie dum honoramus Florem regum Carolum.

Eheu! Clades et dolores Generarunt proditores Maculati crimine; Cadunt templa gloriosa Cadunt leges, alba rosa Rubra fit de sanguine!

Vere dixit rex Bardorum
"Tempus erit miluorum
Et stragis mirabilis,
Quando regnum amittetur
Et in auram elabetur
Albus rex et nobilis."

Jus divinum, lex celestis Ab hominibus scelestis Arroganter spernitur; Ad tribunal cruentatum, Ad insanis designatum, Rex Anglorum ducitur.

Caræ matris fili vere Tu servasti persincere Præcepeta fidelia Propter illa propugnasti, Ipsa victus superasti Cæsus pro Ecclesia. "He nothing common did nor mean Upon that memorable scene," When on the block he laid his head; "Nor called the gods with vulgar spite To vindicate his helpless right," But went to death as to his bed.

Fair exchange King Charles was making When, the crown immortal taking For the earthly crown he wore, By the axe he followed faster To the realm of Christ his master, And the cross behind him bore.

Lo, the priest who shares his glory (Laud his name and laud his story), For his fellow-martyr waits
And the white-robed host upraising, Heart and voice their Saviour praising, Greets him at the heavenly gates.

He by dying brought salvation
To the torn and shattered nation,
Life restored and liberty;
For the Martyr's blood was sowing
Seed from which the Church is growing,
Seed of immortality.

Ere his death one word was spoken: That "Remember" was the token Of his coming victory. So his blood brought life and healing, And the Church's triumph sealing, Never shall forgotten be.

(C.B. Moss)

Nihil vile tu fecisti,
Semper digne tu gessisti
Mirum per spectaculum.
Nil maligne proclamasti;
Pulchrum caput inclinasti,
Velut super lectulum.

Et corona peritura
Data, bona mercatura,
Pro incorruptibili.
Tenuisti cursum durum
Per securum ad securum
Regnum Christi Domini.

Te Precursor, cujus nomen
LAUDEM sonat (felix omen!)
Ille Præsul inclytus
Expectabat coronatus,
Ubi laudat candidatus
Martyrum exercitus.

Cæde Regis venit vita, Venit lege demolita Renovamen patriæ; Sanguis Martyris Regalis, Facti morte immortalis, Semen fit Ecclesiæ

Letum priusquam acerbum
Passus fuit, unum verbum
Dixit "Reminiscere";
Tu, Ecclesia sanata
Hujus morte reparata.
Numquam obliviscere!
(Henry Jenner)